

## ROMANS

(Could be called Second Proverbs)

1674. Romans 1:1-6 Paul introduces Romans with his calling as an apostle to deliver the prophesy and life of Jesus to all others who are called.
1675. Romans 1:7-13 Paul tells the Roman Christians that they are spoken of throughout the world; that he hopes to visit them as Gentiles with spiritual gifts.
1676. Romans 1:14-15 Paul, "I am a debtor to the Greeks, barbarians, wise, and unwise, ready to preach the Gospel to you Romans."
1677. Romans 1:16 Paul, "I AM NOT ASHAMED OF THE GOSPEL OF CHRIST, FOR IT IS THE POWER OF GOD TO SALVATION...TO THE JEWS FIRST AND ALSO TO THE GREEKS (GENTILES)."
1678. Romans 1:17 Paul, "In the Gospel the righteousness of God is revealed...the just shall live by faith."
1679. Romans 1:18-19 Paul, "The wrath of God is revealed against the unrighteous to whom God has revealed His truth."
1680. Romans 1:20-21 Paul, "The invisible things of God from creation are clearly seen but their foolish hearts are darkened."
1681. Romans 1:22 Paul, "PROFESSING THEMSELVES TO BE WISE, THEY BECOME FOOLS."
1682. Romans 1:23-24 Paul, "They changed God to man made idols; God gave them up to dishonor their bodies in lust."

1683. Romans 1:25-26 Paul, "They changed God's truth to lies, worshipped creatures instead of The Creator Who gave them up to vile affections; even women became homosexuals."
1684. Romans 1:27-28 Paul, "Men lusted after men and received damnation (AIDS), left God, and now have reprobate minds."
1685. Romans 1:29-30 Paul, "Man became unrighteous, wicked, murderers, backbiters, boasters, evil, and haters of parents."
1686. Romans 1:31-32 Paul, "Man is without understanding and natural affection; he knows sin draws death, but doesn't care."
1687. Romans 2:1-5 Paul, "Sinful man is judging sinful man; God is the only true judge; be clean before you judge."
1688. Romans 2:6-11 God will judge based upon our deeds; there is no respect of persons with God.
1689. Romans 2:12-20 If man sins without the law, he dies without the law; God will judge the secrets of men; we must be good teachers.
1690. Romans 2:21-24 Teachers must first teach themselves; adulterers must not teach abstinence but must obey God.
1691. Romans 2:25-29 Circumcision must remain so; it must not be just physical, but of the heart.
1692. Romans 3:1-8 The Jews have the advantage of the oracles of God, but sin is unrighteous in Jews or in Gentiles.
1693. Romans 3:9-22 A Jew is no better than a Gentile; Paul, "There is none righteous, no not one." Paul expounds of man's sins.

1694. Romans 3:23-31 Paul, "ALL HAVE SINNED AND COME SHORT OF THE GLORY OF GOD." Man is justified only by faith and God's grace and glory.
1695. Romans 4:1-3 ABRAHAM WAS NOT SAVED BY WORKS; HE BELIEVED IN GOD AND IT WAS COUNTED FOR RIGHTEOUSNESS, I.E., HE WAS SAVED BY RIGHTEOUSNESS.
1696. Romans 4:4-9 Faith, not works, is counted for righteousness; David's words on works and righteousness; the place circumcision plays.
1697. Romans 4:10-12 The sign of circumcision only supposes a seal of righteousness; Abraham was not circumcised; it may have been done later.
1698. Romans 4:13-15 Abraham's promise by God to be heir of the world; where there is no law, there is no transgression.
1699. Romans 4:16-18 Faith of Abraham made him Father of us all; he, against hope, believed in hope for his seed.
1700. Romans 4:19-25 Abraham at one hundred years old had faith for Sarah's womb; he believed the promise imputed to us through Jesus Christ.
1701. Romans 5:1-4 We are justified through faith in Jesus; tribulation works patience, patience works experience, and experience works hope.
1702. Romans 5:5-7 Hope makes us unashamed; love of God is given by the Holy Ghost; Christ died for the ungodly.
1703. Romans 5:8 GOD COMMENDED HIS LOVE TOWARD US, IN THAT WHILE WE

WERE YET SINNERS, CHRIST DIED FOR US.

1704. Romans 5:9-11 We are justified by Jesus' blood; we are saved from wrath and reconciled to God through the atonement of Christ.
1705. Romans 5:12 BY ADAM, SIN ENTERED THE WORLD AND CAUSED DEATH FOR ALL MEN (PEOPLE); ALL HAVE SINNED.
1706. Romans 5:13 Sin preceded "The Law" - SIN IS NOT IMPUTED WHERE THERE IS NO LAW.
1707. Romans 5:14-21 Sin in man has many ramifications; where sin abounds, grace more abounds for salvation.
1708. Romans 6:1-2 Shall we abound in sin so that grace may abound? God forbid! THE SAVED ARE DEAD TO SIN.
1709. Romans 6:3-5 We are baptized like Jesus' death, but raised like Him to a new righteous life.
1710. Romans 6:6-8 Our "Old Man" is crucified with Jesus; our old body is destroyed; the dead with Christ will live again.
1711. Romans 6:9:14 Jesus can not die again; we too are exempt from sin because we are under grace.
1712. Romans 6:15-16 Can we sin freely under grace? No! We obey what we are servant to...God, or sin.
1713. Romans 6:17-22 We are made free from sin, yielded to righteousness, our fruit unto holiness and everlasting life.
1714. Romans 6:23 FOR THE WAGES OF SIN IS DEATH; BUT THE GIFT OF GOD IS

ETERNAL LIFE THROUGH JESUS  
CHRIST OUR LORD.

1715. Romans 7:1-2            The law is over man while he lives; he is law of his wife until his death, then she is free.
1716. Romans 7:3-4            A married woman can not take a second husband; we can not take but one God.
1717. Romans 7:5-6            Our sins under the law brought death; now we serve in newness of Spirit, not the old law.
1718. Romans 7:7-8            The law was not sin, breaking the law was sin; without the law, sin was dead.
1719. Romans 7:9-11           Without the law I was alive; the law came, sin revived, and I died, deceived by sin.
1720. Romans 7:12-16           The law is holy; not the law, but sin works death in me; the law is spiritual, I am carnal; what I hate, I do, justifying the law.
1721. Romans 7:17-20           As a Christian it is not I that does badly, but sin that dwells in me.
1722. Romans 7:21-25           Evil is present with me, a law of mind and sin in my members; with one I serve God and with the other I serve sin.
1723. Romans 8:1                There is no condemnation to us in Christ, who walk after the Spirit, not after the flesh.
1724. Romans 8:2-4            The Spirit Law of Christ supercedes and strengthens the laws of flesh and gives strength to righteousness.
1725. Romans 8:5-8            We have a mind of flesh and a mind of Spirit; carnally minded equals death; Spiritually minded equals life and peace; the carnal mind is against God

and not subject to God's law; we in the flesh can not please God.

1726. Romans 8:9-10      We are not in the flesh but Spirit of Christ; the body is dead; the Spirit is life in righteousness.
1727. Romans 8:11-13      If God's Spirit is in us, our mortal bodies are in Him; we kill the deeds of the body to live.
1728. Romans 8:14-15      Those led by the Spirit of God are His sons; from bondage to adoption, he becomes our father.
1729. Romans 8:16      The Spirit bears witness with our Spirit that we are children of God.
1730. Romans 8:17      As children, we are heirs of God and joint heirs with Christ, suffering with Him, we are glorified together.
1731. Romans 8:18-19      Present sufferings do not compare with the Glory revealed; we wait for manifestation as Sons of God.
1732. Romans 8:20-23      Sinful man is groaning in vanity, waiting to receive our adoption in glorified bodies at Christ's coming.
1733. Romans 8:24-25      Man is saved by hope that he can not see, in patience, through faith.
1734. Romans 8:26-27      God's Spirit helps our infirmities and intercedes for our prayers with groanings which can not be uttered. The Spirit searches the heart, making intercession for the Saints and the will of God.
1735. Romans 8:28      **FOR WE KNOW THAT ALL THINGS WORK TOGETHER FOR GOOD TO THEM THAT LOVE GOD, TO THEM**

WHO ARE THE CALLED  
ACCORDING TO HIS PURPOSE.

1736. Romans 8:29            God knew Christians before the creation; He predestined them to be in the Spiritual Image of Jesus and to be many.
1737. Romans 8:30            God called the predestined and justified and glorified them as disciples of Jesus.
1738. Romans 8:31            With these facts, we say: "IF GOD BE FOR US, WHO CAN BE AGAINST US!"
1739. Romans 8:32-34        God spared not His Son; He will thus give us all things; we are blameless; Jesus is on the right hand of God and for us, makes intercession.
1740. Romans 8:35            Who shall separate us from the love of Christ? Tribulation? Famine? Nakedness? Peril? Sword?
1741. Romans 8:36-37        For Jesus we are killed as sheep, but through Him we are more than conquerors.
1742. Romans 8:38-39        FOR I AM PERSUADED THAT NEITHER DEATH NOR LIFE, NOR ANGELS, PRINCIPALITIES, POWERS, THINGS PRESENT, NOR THINGS TO COME, NOR HEIGHTS, DEPTHS, NOR ANY CREATURE CAN SEPARATE US FROM GOD'S LOVE WHICH IS IN CHRIST JESUS OUR LORD.
1743. Romans 9:1-8           Paul is grieving for Israel, they, having been called of God as His Chosen, are yet rejecting God for sin.
1744. Romans 9:9-14        God's promise through Abraham to Moses concerning favoring certain

people and rejecting others.

1745. Romans 9:15                    God's arbitrary love and word to Moses concerning upon whom He will and will not have mercy.
1746. Romans 9:16-19                God's manipulation of good and evil people to achieve His goals and to teach man.
1747. Romans 9:20-21                We dare not resist God; HE IS THE POTTER AND WE ARE THE CLAY; He makes or breaks us.
1748. Romans 9:22-24                Paul on God's reason to spare the wicked to show the riches of His Glory to Jews and Gentiles.
1749. Romans 9:25-26                Paul, "God said at Osee: 'I'll call them my people who are not; they will be called Mine.'"
1750. Romans 9:27-29                Paul, "Isaiah said that a remnant of Israel will be saved; if not, we will perish as Sodom and Gomorrah."
1751. Romans 9:30-33                Gentiles without the law obtain mercy, grace, and salvation as easily as Jews with the law.
1752. Romans 10:1-5                  Paul lamenting for Israel's ignorance toward God and disobedience of the law and love.
1753. Romans 10:6-8                  Paul speaking on the righteousness of faith being powerful enough to move Jesus.
1754. Romans 10:9                    Paul speaking on salvation, "IF YOU WILL CONFESS ORALLY, JESUS AND BELIEVE GOD RAISED HIM FROM DEATH, YOU WILL BE SAVED."

1755. Romans 10:10 Paul, "WITH THE HEART MAN BELIEVES UNTO RIGHTEOUSNESS AND WITH THE MOUTH CONFESSION IS MADE UNTO SALVATION."
1756. Romans 10:11-12 The Scripture says that whosoever believes on Jesus shall not be ashamed, no matter if he is a Jew or a Gentile calling upon Him.
1757. Romans 10:13 SALVATION: FOR WHOSOEVER SHALL CALL UPON THE NAME OF THE LORD SHALL BE SAVED.
1758. Romans 10:14 Question: How shall they call on Jesus without hearing of Him and how shall they hear without a messenger (preacher)?
1759. Romans 10:15 How shall they preach without a calling? How beautiful are preachers of the Gospel Of Peace and Glad Tidings.
1760. Romans 10:16-17 Paul, "They have not obeyed the Gospel as Isaiah said; 'Faith comes by hearing and hearing by the Word Of God.'"
1761. Romans 10:18-20 Moses and Isaiah on Israel's sin of disobedience and refusing to hear and seek God.
1762. Romans 10:21 Isaiah to Israel, "All day long I have reached out to a disobedient and gainsaying people."
1763. Romans 11:1 Paul, "Has God cast away Israel?! I am an Israelite of the Tribe of Benjamin; God forbid!"
1764. Romans 11:2-4 Paul, "Isaiah said, 'They have killed the prophets and torn down the altars, but I (God) have reserved a remnant of seven thousand who have not bowed to the image of Baal.'"

1765. Romans 11:5-7 Israel has a remnant by grace, not by works; the election has secured them; the rest are blind.
1766. Romans 11:8-10 God gives sinners a spirit of slumber and deaf ears; David, "Let their table be a snare, blind them, bow down their backs."
1767. Romans 11:11-13 Paul, "The Jews have fallen; salvation has come to the Gentiles; the Jews are jealous; I am an apostle to the Gentiles."
1768. Romans 11:14-24 Paul speaks of the Jews being an olive tree with broken branches; the Gentiles are grafted onto the Jewish Tree.
1769. Romans 11:25 Blindness has happened to Israel (Jews) until the fullness of the Gentiles has come.
1770. Romans 11:26 Paul, "All of Israel shall be saved, for out of Zion the Deliverer will turn away godlessness from Jacob."
1771. Romans 11:27-28 The Jews have a covenant to take away their sins; because of the Gospel, they are enemies for our sake but beloved for God's election.
1772. Romans 11:29 The gifts and calling of God are without repentance.
1773. Romans 11:30-36 The mercy of God comes to nonbelievers; God is wisdom; Who has known the mind of God? Who has been His counselor? He is all things to whom be glory forever, Amen.
1774. Romans 12:1 Paul, "I beseech you therefore brethren, by the mercies of God, that you present your bodies a living sacrifice..."

1775. Romans 12:2                   And be not conformed to the world but be transformed by the renewing of your mind...
1776. Romans 12:3-5               Don't think too highly of yourself, each person has differing special gifts which make up the 'Body Of Christ.'
1777. Romans 12:6-8               **CHRISTIAN GIFTS: PROPHECY, MINISTRY, TEACHING, EXHORTATION, GIVING, RULING, AND MERCY.**
1778. Romans 12:9-10             You are to love without partiality, abhor evil, and love and honor your brothers.
1779. Romans 12:11-13           Be diligent in business, fervent in spirit, serving God, patient, prayerful, and hospitable.
1780. Romans 12:14               Bless those who persecute you; bless and curse not.
1781. Romans 12:15               Rejoice with those who rejoice, weep with those that weep.
1782. Romans 12:16               Be of the same mind with your brothers, don't mind high things, love the poor, and have no wise conceits.
1783. Romans 12:17-19           Do no evil for evil, be honest, be peaceable with all men, and avenge not, for vengeance God will repay.
1784. Romans 12:20-21           Feed your hungry enemy, thus you heap coals of fire on his head; overcome evil with good.
1785. Romans 13:1-2              Be subject to God's power; resist His ordinances and you will receive damnation.
1786. Romans 13:3-7              Rulers are God's ministers; be subject to them, give dues in tribute, custom, fear, and honor.

1787. Romans 13:8 Owe no man anything but love; he who loves fulfills the law.
1788. Romans 13:9 Do not commit adultery, kill, steal, be a false witness, or covet; love your neighbor as yourself.
1789. Romans 13:10 Love works no ill to your neighbor; love is the fulfilling of the law.
1790. Romans 13:11-12 It is time to wake up; salvation is near and night is spent; cast off darkness and put on the armor of God.
1791. Romans 13:13-14 Walk honestly, not rioting, no drunkenness, wantonness, strife, or envying; put on Jesus.
1792. Romans 14:1 **RECEIVE THE WEAK BUT DON'T ALLOW THEM TO MAKE ANY IMPORTANT DECISIONS.**
1793. Romans 14:2-3 In eating, do not despise one who eats differently than you; God does not reject him.
1794. Romans 14:4 Do not judge another man's servant, it is his master's business; God may think opposite you.
1795. Romans 14:5-6 Let a man judge each day's importance himself with God and the same with eating.
1796. Romans 14:7-8 No man gives just for himself; living or dying, we are the Lord's.
1797. Romans 14:9-10 Jesus is Lord of both the dead and the living; don't judge or anger your brother, all will stand in judgment.
1798. Romans 14:11 The Lord said, "EVERY KNEE SHALL BOW TO ME AND EVERY TONGUE SHALL CONFESS TO GOD."

1799. Romans 14:12-13      Each person will give account to God; don't be a stumbling block to your brother.
1800. Romans 14:14      Nothing is unclean of itself; what an individual thinks is unclean, is unclean to him.
1801. Romans 14:15      If a brother is grieved at what you eat, don't destroy his soul because of it.
1802. Romans 14:16-19      Don't be evil spoken of; the Kingdom isn't food but righteousness; serve Christ and edify others.
1803. Romans 14:20-21      **IT IS EVIL TO EAT WITH OFFENSE; DON'T EAT NOR DRINK WHAT OFFENDS OR MAKES A BROTHER WEAK OR MAKES HIM STUMBLE.**
1804. Romans 14:22-23      Have faith and be happy, not condemning of self; don't doubt what you eat, eat with faith.
1805. Romans 15:1      **THE STRONG MUST BEAR THE INFIRMITIES OF THE WEAK, NOT JUST PLEASE THEMSELVES.**
1806. Romans 15:2-3      Please your neighbor for his edification; Jesus pleased not Himself; He took the reproaches of others upon Himself.
1807. Romans 15:4-5      **SCRIPTURES WERE WRITTEN FOR OUR LEARNING, PATIENCE, COMFORT, AND HOPE; God is The God of patience and consolation.**
1808. Romans 15:6-7      We must with one mind and mouth glorify God; receive one another as Christ received us.
1809. Romans 15:8      Jesus is Minister of the circumcision for God's truth and promises made to the fathers (Jews).

1810. Romans 15:9-11 Jesus was sent also to the Gentiles so that they could glorify and praise God for all mercies.
1811. Romans 15:12 ELIJAH SAID, "A ROOT OF JESSE SHALL RISE OVER THE GENTILES AND THEY WILL TRUST IN HIM."
1812. Romans 15:13-14 Paul gives faith that God will give joy and hope through the Holy Ghost to us that we will be able, filled with knowledge, to admonish each other.
1813. Romans 15:15-16 Paul speaks boldly from God's grace, as minister of Jesus to the Gentiles, who are sanctified by the Holy Ghost.
1814. Romans 15:17-19 Paul glories through Jesus Christ, speaking only Jesus' words, through signs and wonders by God's Spirit in Asia.
1815. Romans 15:20-23 Those never hearing of Jesus shall hear and understand; Paul, "I am hindered from coming to you now."
1816. Romans 15:24 Paul speaks of coming on his journey to Spain, brought by the Roman followers on his trip.
1817. Romans 15:25-26 Paul, "Now I go to Jerusalem to minister to the Saints; Macedonia and Achaia send gifts to Jerusalem."
1818. Romans 15:27-29 The Jerusalem Saints are pleased about Christian Gentiles; Paul speaks again of his trip to Spain, coming in fullness of the blessing of the Gospel of Christ.
1819. Romans 15:30-33 Paul beseeches Roman Christians to strive with him in prayers for his service to Judaea and Jerusalem.

1820. Romans 16:1-2 Paul commends Phebe, a sister and servant of Christ and encourages the church at Cenchrea to help her minister.
1821. Romans 16:3-10 Paul encourages the Roman Christians to help Priscilla, Aquila, Epaenetus, Mary, Andronicus and Junia, fellow prisoners and also Amplias, Urbane, Stachys, Apelles, and the household of Aristobulus.
1822. Romans 16:11-15 Greet Herodion, the household of Narcissus, Typhena, Tryphosa, Persis, Rufus, his mother and mine, Asyncritus, Phlegon, Hermas, Patrobas, Hermes, Philologus, Julia, Nereus, Olympas, and all the Saints who are with them.
1823. Romans 16:16-19 Greet and salute one another with a holy kiss, the churches of Christ salute you; mark those that cause offences and divisions; they serve their bellies; be wise and avoid evil.
1824. Romans 16:20 The God of Peace shall bruise Satan under your feet; the grace of Jesus be with you.
1825. Romans 16:21 My workfellow Timothy, Lucius, Jason, and Sosipater, my kinsmen, salute you.
1826. Romans 16:22 I, Tertius, who wrote this epistle, salute you in the Lord.
1827. Romans 16:23 Gaius, the whole church, Erastus, chamberlain of the city, and Quartus, a brother, salute you.
1828. Romans 16:24-27 Paul's closing of the book, praise of Jesus, proclaiming power and faith to the churches, to God, the only Wise, be glory through Jesus Christ for ever, Amen.