

MATTHEW

1. Matthew 1:1 Matthew is a book of the generation of Jesus, Son of David and Son of Abraham.
2. Matthew 1:2 Judas (Judah) had sons Phares (Pharez) and Zara (Zerah) by Tamar, His daughter-in-law, wife of his first and second sons, Er and Onan (God killed both) Lineage from Abraham, Isaac, and Jacob, then Judas (Judah - 4th son of the 12 tribes).
3. Matthew 1:3 (Gen 38:11-18) - she played harlot because Judah wouldn't give her his 3rd son Shelah for her husband; she secretly lets Judah get her pregnant.
4. Matthew 1:4-5 Lineage of Judah continues through Phares to Boaz (Ruth), Obed, and Jesse (David's father).
5. Matthew 1:6-16 Lineage from King David through many (through the captivity) down to Joseph, Jesus' stepfather.
6. Matthew 1:16 Joseph had unconsummated marriage to the Virgin Mary until after Jesus Christ was born.
7. Matthew 1:17 Generations: Abraham to David (14) and David to Jesus (28); total generations (42).

EARTH AGE IS 4,878 YEARS

8. Matthew 1:18 Mary discovers virgin pregnancy by Holy Ghost; later, before Jesus' birth, she marries Joseph.
9. Matthew 1:19-20 Joseph, thinking to hide Mary, is visited by the Angel Gabriel and the pregnancy is explained.

10. Matthew 1:21 Gabriel to Joseph: "Call the baby 'Jesus;' He shall save His people (Jews) from their sins."
11. Matthew 1:22-23 The Prophet said: "A virgin shall birth Him and give Him 'Emanuel-God with us' for a name."
12. Matthew 1:24-25 Joseph marries Mary; no sexual contact before Jesus is born; Joseph names Him "Jesus."
13. Matthew 2:1-2 Jesus is born in Bethlehem during the days of King Herod; wise men see His star in the East and come to worship Him.
14. Matthew 2:3-4 King Herod hears of Jesus' birth; he is troubled and calls the priests and scribes to learn where Jesus is born.
15. Matthew 2:5 Priests and scribes tell King Herod that Jesus' birthplace is Bethlehem of Judaea that it was written by the Prophet.
16. Matthew 2:6 Prophet: "Thou Bethlehem, unprincipely town, from thee a Governor comes who will rule Israel."
17. Matthew 2:7-8 King Herod privately asks the Wise Men of the time the star appeared, then tells them, "Go find Him and come and tell me."
18. Matthew 2:9-10 The Wise Men follow the moving star (or beam) from the East to Jesus; they rejoice!
19. Matthew 2:11 The Wise Men find Jesus in a house (He is a child, not a baby) with Mary; they fall down and worship Him and give gifts, gold, frankincense, and myrrh.

20. Matthew 2:12 The Wise Men are warned by God in a dream to not tell King Herod where Jesus is born; they take another route to their country.
21. Matthew 2:13 Angel Gabriel tells Joseph to flee to Egypt with Mary and Jesus because King Herod wants to kill Jesus.
22. Matthew 2:14-15 Jesus, Joseph, and Mary are in Egypt until the death of King Herod (4 BC); it fulfilled the prophesy, "Out of Egypt have I called My Son."
23. Matthew 2:16 King Herod is angry; he kills all children 2 years old and younger in Bethlehem and the coastal region because two years earlier the wise men visited him and told when they had seen the "star."

(JESUS IS BORN 6-8 B.C.- HISTORY REVEALS THAT KING HEROD DIED IN 4 B.C.)

24. Matthew 2:17-18 Jeremiah 31:15 - In Ramah there is lamentation, weeping, and great mourning; Rachel is weeping for Israel's dead (murdered) children.
25. Matthew 2:19-21 An angel in a dream tells Joseph that King Herod is dead and to take Mary and Baby Jesus back to Israel.
26. Matthew 2:22 King Herod's son Archelaus is now King of Judah; In a dream God warns Joseph to divert to Galilee for safety.
27. Matthew 2:23 Joseph, Mary, and Jesus settle in Nazareth which fulfills the prophesy: "He shall be called a Nazarene."

28. Matthew 3:1-2 John The Baptist comes onto the scene in the Wilderness of Judaea proclaiming: "Repent! The Kingdom of Heaven is at hand!"
29. Matthew 3:3 Prophecy of John The Baptist (Isaiah 40:3): "Prepare ye the Way of the Lord; make His paths straight!"
30. Matthew 3:4 John The Baptist's attire is camel's hair and leather; his diet is locusts and wild honey.
31. Matthew 3:5-6 Jerusalem, Judaea, and the Jordan regions go to John The Baptist for baptism and confessing of sins.
32. Matthew 3:7 John The Baptist affronts the Pharisees and Sadducees coming for baptism: "Generation of Vipers, who warned you to flee from the 'wrath to come'?"
33. Matthew 3:8-9 John The Baptist tells the Pharisees and Sadducees to bring proof of repentance, tells them that Abraham will no longer save them.
34. Matthew 3:10 The axe is put to the root of unbearing trees (Jewish Church); it will be cast into the fire (hell).
35. Matthew 3:11 John The Baptist: "I baptize you with water; Mighty Jesus will baptize you with The Holy Ghost and fire!"
36. Matthew 3:12 John The Baptist: "His winnowing fan is in His hand; Jesus will gather the wheat (saved) and burn the chaff (Hell)!"
37. Matthew 3:13-15 Jesus comes from Galilee to the Jordan River to be baptized by John The Baptist; John argues against it, then baptizes Jesus.

38. Matthew 3:16-17 Jesus rises out of the water, The Holy Spirit lights upon Him, and God speaks from the sky: "This is My Beloved Son..."
39. Matthew 4:1-2 Jesus is led by the "Spirit" into the wilderness temptation; He fasts for forty days and is very hungry.
40. Matthew 4:3-4 (First Temptation) Satan comes to Jesus and tells Him to make the stones turn to bread; Jesus replies: "Man can not live by bread alone!"
41. Matthew 4:5-7 (Second temptation) Satan takes Jesus to the top of the Temple in Zion and says: "Jump! The angels will catch you!" Jesus replies: "One must not tempt God!"
42. Matthew 4:8-10 (Third temptation) Satan takes Jesus to a high mountain and offers Jesus the world if He (Jesus) will worship him (Satan). Jesus replies: "I serve God only!"
43. Matthew 4:11 Satan leaves Jesus after The Temptation; Angels come and minister (food) to Him.
44. Matthew 4:12-13 Jesus goes to Galilee to Nazareth, then leaves Nazareth and moves to Capernaum.
45. Matthew 4:14-16 Prophecy of Isaiah 42:7: "In the region of the Sea Of 'Galilee of the Gentiles' - in darkness, light is come!"
46. Matthew 4:17 Jesus, at the Sea Of Galilee, begins preaching: "Repent, for the Kingdom Of Heaven is at hand!"

47. Matthew 4:18-20 At the Sea, Jesus chooses Simon (Peter) and his brother Andrew who were fishermen, as disciples and says: "I will make you 'Fishers Of Men!'"
48. Matthew 4:21-22 Jesus chooses two more fishermen, brothers James and John as disciples; they are sons of Zebedee, their father.
49. Matthew 4:23 Jesus goes to synagogues and preaches the Gospel Of The Kingdom, healing sickness and diseases.
50. Matthew 4:24 Jesus' fame spreads through Syria; the sick and possessed (crazy) are brought to Him and healed.
51. Matthew 4:25 People from Judaea, Galilee, and all over, multitudes begin to follow Jesus.
52. Matthew 5:1-2 Jesus leaves the multitudes and takes His disciples up onto a mountain to teach them.
53. Matthew 5:3-11 Jesus teaches the "Beatitudes" to His disciples; "Blessed are the poor in spirit..."
54. Matthew 5:12 Jesus ends teaching the Beatitudes with: "Your persecution will bring you heaven; rejoice!"
55. Matthew 5:13 Jesus: "You are the 'Salt Of The Earth;' unsavored salt is no good!"
56. Matthew 5:14-16 Jesus speaks on the Christian "Light Of The World;" "Let your Light so shine..."
57. Matthew 5:17-18 Jesus on "The Law." "I have not come to destroy the Law but to fulfill it; the Law will last to the end of the earth when all of it is fulfilled."

58. Matthew 5:19 Jesus says: "One who breaks the least commandment (law) shall be least in the Kingdom Of Heaven; one who teaches and keeps the commandments shall be greatest in the Kingdom Of Heaven."
59. Matthew 5:20 Jesus: "If your righteousness does not exceed that of the Scribes and Pharisees, you will not enter the Kingdom Of Heaven."
60. Matthew 5:21 Jesus: "You shall not kill (murder); if so, you are in danger of the Judgment."
61. Matthew 5:22 Jesus: "Anger can bring Judgment; saying 'raca' to a brother brings danger from the council; calling a brother a 'fool' puts one in danger of Hell Fire!"
62. Matthew 5:23-24 Jesus: "One may not bring gifts to the altar without reconciliation of anger with any brother."
63. Matthew 5:25-26 Jesus: "Settle debts with your adversaries quickly before court, judgment, and jail."
64. Matthew 5:27-28 Jesus: "You shall not commit adultery; thinking and lusting in your heart is adultery."
65. Matthew 5:29-30 Jesus: "If your eye or hand cause you to offend, it would be better for you to lose them than to be cast into Hell."
66. Matthew 5:31-32 Jesus: "Divorce must be in writing and only for fornication or adultery; those sins pass on to the next marriage."
67. Matthew 5:33-36 Jesus: "Do not 'forswear' (swearing as an oath); do not swear by Heaven or anything."
68. Matthew 5:37 Jesus: "Speak a positive 'yes' or 'no' to an issue, never 'maybe'; that is evil."

69. Matthew 5:38-42 Jesus: "No 'eye for an eye'; turn the other cheek; if your coat is taken, give your cloak; loan freely."
70. Matthew 5:43-44 Jesus: "Love your neighbors and enemies; bless those who curse you; pray for your persecutors."
71. Matthew 5:45 Jesus: "Be God's children; He makes the sun rise on evil and good; He sends rain on the just and unjust."
72. Matthew 5:46-48 Jesus: "Don't just return love as the Publicans do; be perfect as God is."
73. Matthew 6:1-4 Jesus: "Don't 'show off' in giving money to God; give it secretly and God will reward you openly."
74. Matthew 6:5-8 Jesus: "Don't pray fancy prayers for show; pray privately; God knows our needs before we speak them."
75. Matthew 6:9-13 Jesus tells us how to pray and gives us "The Lord's Prayer."
76. Matthew 6:14-15 Jesus tells us that we must be forgiving or God will not forgive us for our trespasses.
77. Matthew 6:16-18 Jesus on fasting: "Do not look sad like the hypocrites; Anoint your head, wash your face, and fast secretly."
78. Matthew 6:19-21 Jesus: "Lay up your treasures in Heaven, not on earth; earth riches decay; your earth treasures will cause your heart to decay."
79. Matthew 6:22-23 Jesus: "The 'light of your life' shows in your eyes; if your eye is evil, your life is darkness."

80. Matthew 6:24 Jesus: "You can not serve two masters; you must love God and hate 'things'."
81. Matthew 6:25-34 Jesus: "Trust in God for everything; consider how He makes the lilies and cares for the sparrow; seek first the Kingdom Of God and He will add everything that you need."
82. Matthew 7:1-2 Jesus on judging: "Judge not so that you won't be judged; judgment will come back on you."
83. Matthew 7:3-5 Jesus: "Don't remove the mote from a brother's eye until you have removed the 'beam' in your own eye."
84. Matthew 7:6 Jesus: "Don't cast 'Holy Things' to the dogs or swine; be wise in your associations."
85. Matthew 7:7-8 God's promise to the faithful: "Ask, seek, find - and it shall be given to you."
86. Matthew 7:9-11 Jesus on giving to the needy: "God will return good gifts to you."
87. Matthew 7:12 The "Golden Rule;" What you want people to give to you, give also to them; it is the law.
88. Matthew 7:13-14 Jesus: "Enter only the straight gate and narrow way; the wide way leads to destruction; few find the straight and narrow way."
89. Matthew 7:15 Jesus: "Beware of false prophets; they come in sheep's clothing but are ravening wolves."
90. Matthew 7:16-20 Jesus: "You shall know them by their fruits; good trees bear good fruit; nonbearing are burned up."

91. Matthew 7:21 Jesus: "Great 'worshippers' may not get to heaven; 'doers' will enter heaven."
92. Matthew 7:22-23 Jesus: "The 'Great' will rehearse their great works before God; He will say, 'I never knew you!'"
93. Matthew 7:24-27 Jesus tells of the wise building on a rock foundation (saved) and the foolish building on a sand foundation (lost).
94. Matthew 7:28-29 Jesus ends His sayings; people are astonished at His doctrines because He teaches with authority, never plagiarizing others' doctrines.
95. Matthew 8:1 Jesus comes down from the mountain and great multitudes follow Him.
96. Matthew 8:2-4 Jesus heals a leper with a touch and tells him to keep it a secret; Jesus tells him to have the Priest certify his healing and to give gifts for it.
97. Matthew 8:5-6 Jesus enters Capernaum; a centurion (military) asks Jesus to come and heal his servant who has palsy.
98. Matthew 8:7-10 Jesus is amazed at the authority, modesty, and faith of the centurion and commends him.
99. Matthew 8:11-12 Jesus speaks of the Bible Patriarchs meeting and the unfaithful cast out of the Kingdom.
100. Matthew 8:13 Jesus heals the centurion's servant without even going to him; he is healed by the centurion's faith.
101. Matthew 8:14-15 Jesus comes to Peter's home; his wife's mother is sick; Jesus touches and heals her.

102. Matthew 8:16-17 In the evening the sick are brought to Jesus and healed which fulfills Isaiah's prophesy in Isaiah 53:4.
103. Matthew 8:18-20 Jesus leaves the multitudes to go across the sea; a Scribe wants to go with him; Jesus says, "I have no home."
104. Matthew 8:21-22 A disciple of Jesus wants excused to bury his father; Jesus says, "Follow me and let the dead bury the dead!"
105. Matthew 8:23-27 Jesus is asleep in the ship; a storm comes up and the disciples are afraid; Jesus calms the sea.
106. Matthew 8:28 On the shore at Gergesenes, TWO who are possessed come out of the tombs and confront Jesus.
107. Matthew 8:29 The two insane recognize Jesus as the Son Of God and ask if He has come to torment them.
108. Matthew 8:30-32 The devils inside the insane two ask to be allowed to transfer into a herd of swine; Jesus allows it and when the devil spirits go into the swine, they stampede, run into the sea, and drown.
109. Matthew 8:33-34 The swine herd owners are angry and tell of the event in the city; Jesus is asked to leave their coast.
110. Matthew 9:1-2 Jesus sails back to Capernaum where a palsy victim is brought to Him for healing; Jesus forgives his sins and he is healed.
111. Matthew 9:3-5 The Scribes confront Jesus and say that He blasphemes; Jesus explains His forgiveness and healing.

112. Matthew 9:6-8 To show that He is the Son Of God, Jesus heals a man; the people marvel that God has given such power to a "man."
113. Matthew 9:9 Jesus passes the Receipt Of Customs (Tax Office) and calls Tax Collector Matthew to be a disciple.
114. Matthew 9:10-11 Jesus sits down to eat with Publicans and Sinners; the Pharisees accuse Him of sinning.
115. Matthew 9:12-13 Jesus tells the Pharisees: "The sick need the physician; I have come to call the sinners, not the righteous to repentance."
116. Matthew 9:14-15 Disciples of John The Baptist come and ask Jesus why they do no fasting; Jesus tells them that when the Bridegroom is present, there is no fasting.
117. Matthew 9:16-17 Jesus speaks: "Put no new patch on an old garment and no new wine in old bottles (pouches)."
118. Matthew 9:18-19 A ruler of the area comes to Jesus saying his daughter is dead; he asks Jesus to come, lay hands upon her, and revive her.
119. Matthew 9:20-22 A woman with an issue of blood for the past twelve years touches the hem of Jesus' garment and is healed.
120. Matthew 9:23-26 Jesus comes to the ruler's home and says his "dead" daughter is just sleeping; the people there laugh and scorn Him; He heals the girl (brings her back to life).
121. Matthew 9:27-31 Jesus receives two blind men and touches and heals both of them; He tells them to keep it a secret; they spread the news.

122. Matthew 9:32-33 A devil possessed man and the dumb (those who can not speak) are brought to Jesus and healed; the multitudes marvel.
123. Matthew 9:34 The Pharisees accuse Jesus of being "Prince Of The Devils" for casting out devils.
124. Matthew 9:35 Jesus goes about all of the towns teaching in their synagogues, preaching, and healing.
125. Matthew 9:36-38 Jesus is sad at the lack of Spiritual Leaders; He says, "The harvest is plentiful...but the laborers are few."
126. Matthew 10:1 Jesus now has twelve disciples; He gives them power to cast out demons and to heal all sicknesses.
127. Matthew 10:2-4 Jesus' disciples are Simon Peter and Andrew, his brother (Sons of Jonah - 16:17), James, John, Philip, Bartholomew, Thomas, Matthew, James II, Thaddeus, Simon II, and Judas Iscariot.
128. Matthew 10:5 Jesus sends out His twelve disciples; they are forbidden to go to the Gentiles or into any Samaritan city.
129. Matthew 10:6-8 Jesus: "Go to the 'Lost Sheep Of Israel,' preach the Kingdom, heal the sick, raise the dead, and give freely."
130. Matthew 10:9-13 Jesus: "Take no money and no extra clothes; find the worthy in each city and salute the good houses."
131. Matthew 10:14-15 Jesus: "When you are not received at a house, shake the dust off your feet; Sodom and Gomorrah are better than that house."

132. Matthew 10:16 Jesus: "I send you as sheep in the midst of wolves; be wise as serpents and harmless as doves."
133. Matthew 10:17-18 Jesus: "Men will deliver you to the councils and scourge you in the synagogues; you will be taken before governors and kings for a testimony against them and the Gentiles."
134. Matthew 10:19 Jesus: "When you are arrested, do not prepare a speech; God will give you the words you shall speak."
135. Matthew 10:20 Jesus: "You do not speak your own words, the Spirit Of God speaks through you."
136. Matthew 10:21 Jesus: "Brother will deliver brother to death, fathers will deliver their children to death, and children will cause their parents to die."
137. Matthew 10:22 Jesus: "You will be hated by all men for My Name; endure until the end and you will be saved."
138. Matthew 10:23 Jesus: "When persecuted in one city, flee to another one; you will not have covered Israel when The Son Of Man comes."
139. Matthew 10:24-25 Jesus: "The Master is above His disciples; whatever blasphemous thing they call Me, you are called also."
140. Matthew 10:26-27 Jesus: "Do not fear the enemy, all secrets will be revealed; what I say in private, speak publicly."
141. Matthew 10:28 Jesus: "Do not fear those who kill your body; fear those who can kill your body AND SOUL, and send you to HELL."

142. Matthew 10:29-31 Jesus: "Our Mighty God Who sees each sparrow fall knows the number of hairs on your head; God places great value on us."
143. Matthew 10:32-33 Jesus: "Confess Me and I will speak to God for you; deny Me and I will deny you before God."
144. Matthew 10:34-36 Jesus: "I come to bring a sword, not peace on earth, and to bring war within families."
145. Matthew 10:37-38 Jesus: "You must love Me more than your parents or children and must take up your cross and follow Me; if you do not do both, you are not worthy of Me."
146. Matthew 10:39 Jesus: "If your life is more precious than Me, you will lose it; if you lose your life for Me, you will find it."
147. Matthew 10:40 Jesus: "If you are Mine, he that receives you receives Me; he that receives Me receives God."
148. Matthew 10:41 Jesus: "He that receives a prophet or a righteous man shall also receive their reward."
149. Matthew 10:42 Jesus: "Give a cup of cold water to a thirsty child in the name of a disciple and you will receive a reward."
150. Matthew 11:1 Jesus ends His instructions to His disciples; He departs to teach and preach in the cities.
151. Matthew 11:2-3 John The Baptist is in prison; he sends two of his disciples to ask Jesus if He is the Messiah.

152. Matthew 11:4-6 Jesus sends the disciples back to John The Baptist with word of His miracles and says, "Blessed are those who are not offended by Me."
153. Matthew 11:7-8 Jesus inquires of what the people expected from John The Baptist, for him to be smooth or rugged?
154. Matthew 11:9-10 Jesus asks if they went out to see a prophet and says that John The Baptist is more...he is a "Preparer Of The Way."
155. Matthew 11:11 Jesus: "No man on earth has been greater than John The Baptist; but the least in heaven is greater than him."
156. Matthew 11:12 Jesus: "From the coming of John The Baptist until now, violence has come against the Kingdom Of Heaven."
157. Matthew 11:13 Jesus: "THE PROPHETS OF THE BIBLE AND THEIR PROPHECY ONLY REACHED TO JOHN THE BAPTIST, AS WELL AS THE LAW."
158. Matthew 11:14-15 Jesus: "John The Baptist is the reincarnation of Elijah who went to heaven alive; hear this word!"
159. Matthew 11:16-17 Jesus explains the uselessness of the church and society of that day.
160. Matthew 11:18-19 Jesus: "John The Baptist came with no vices and you call him a devil; you accuse Me of gluttony and call Me a winebibber!"
161. Matthew 11:20 Jesus begins to be condemned in the cities where He healed because none repented.
162. Matthew 11:21-22 Jesus condemns the cities of Chorazin and Bethsaida and says, "You are more evil than Tyre and Sidon."

163. Matthew 11:23-24 Jesus condemns Capernaum and says, "You will go to hell at Judgment...worse than Sodom!"
164. Matthew 11:25-26 Jesus thanks God for hiding truths from the "wise" but revealing them to babes.
165. Matthew 11:27 Jesus: "God gives Me all things; none knows Me or God unless I reveal it to him."
166. Matthew 11:28 Jesus: "Come unto Me, all of you who labor and are heavy laden, and I will give you rest."
167. Matthew 11:29-30 Jesus: "Take my yoke upon you and learn of me...for my yoke is easy and my burden is light."
168. Matthew 12:1-2 Jesus and His Disciples walk through a grain field; His Disciples pick and eat the grain; the Pharisees see it and complain.
169. Matthew 12:3-5 The Pharisees complain because it is the Sabbath; Jesus tells of David and his men eating the showbread in the House Of God which only the priests were allowed to eat.
170. Matthew 12:6-8 Jesus: "I am greater than the Temple; mercy is greater than sacrifice; I am Lord Of The Sabbath!"
171. Matthew 12:9-10 Jesus goes into their synagogue and finds a man with a withered hand; the Pharisees ask, "Is it lawful to heal on the Sabbath?"
172. Matthew 12:11-12 Jesus: "If a sheep falls into a ditch on the Sabbath, will you lift it out? Man is more than a sheep!"

173. Matthew 12:13-14 Jesus heals a man's hand; the Pharisees hold council on how to destroy Jesus.
174. Matthew 12:15-17 Jesus goes out and multitudes follow Him; He heals them all and tells them to keep it a secret.
175. Matthew 12:18 Isaiah's prophesy of God's Spirit on Jesus, His Chosen; Jesus shall show judgment to the Gentiles.
176. Matthew 12:19-21 Prophetic conduct of Jesus; God through Isaiah: "In Jesus' Name shall the Gentiles trust."
177. Matthew 12:22-24 Jesus casts out a devil; the people call Him "The Son Of David;" the Pharisees say that Jesus is a devil.
178. Matthew 12:25-27 Jesus reasons with the Pharisees: "You divide the Kingdom and it will fall; Satan cannot cast out Satan."
179. Matthew 12:28-30 Jesus: "Devils are cast out by God; he that is not with Me is against Me."
180. Matthew 12:31-32 Jesus: "The 'Unpardonable Sin' is blasphemy against The Holy Ghost (NOT ACCEPTING JESUS AS SAVIOR)."
181. Matthew 12:33 Jesus: "You have a choice between good and evil; A tree is known by his (its) fruit."
182. Matthew 12:34-37 Jesus: "Vipers cannot speak good; every idle word must be counted; your words may condemn you!"
183. Matthew 12:38-39 The Pharisees ask Jesus for a sign to prove Himself; He says, "You are evil! I give you no sign but Jonah."

184. Matthew 12:40 Jesus: "As Jonah was three days and nights in the belly of the WHALE (Jonah 1:17), I will be in the grave for three days and three nights." (JESUS WAS IN THE GRAVE TWO WHOLE NIGHTS AND PARTS OF THREE DAYS)
185. Matthew 12:41 Jesus: "The Ninevehites will judge and condemn you; they repented for Jonah...you have Jesus and have not repented."
186. Matthew 12:42 Jesus: "The Queen Of Sheba will condemn you; she believed the wisdom of Solomon...you have Jesus and have not believed Him."
187. Matthew 12:43-45 Jesus speaks of newly cleansed sinners who are more vulnerable to returned sins.
188. Matthew 12:46-47 Jesus' mother and brothers come to see Him; He is told that they are waiting outside. (Jesus' stepfather Joseph is likely dead by this time when Jesus is approximately thirty-one years of age)
189. Matthew 12:48-49 Jesus makes the point that His family and also His followers are His mother and brothers.
190. Matthew 12:50 Jesus: "Whosoever does the will of My Father is My brother, sister, and mother."
191. Matthew 13:1-2 Jesus leaves the house, sits by the seaside, and then enters a boat; He teaches the multitudes along the shore from the boat.
192. Matthew 13:3-9 Jesus begins teaching in parables; He gives the parable of the sower and the disposition of classes of believers to unbelievers.

193. Matthew 13:10-11 Jesus' disciples ask Him why the parables? Jesus answers, "You already know the mysteries of the Kingdom Of Heaven, the multitudes do not know."
194. Matthew 13:12-15 Jesus explains how the multitudes refuse to hear and see as was prophesied by Isaiah, the people having gotten so far away from God.
195. Matthew 13:16-23 Jesus praises His disciples for their ability to understand then goes through the sower parable and explains it to them.
196. Matthew 13:24-30 Jesus gives the parable of the wheat and tares (weeds); leave all alone until the harvest, then gather the wheat (saved) and burn the tares (unsaved).
197. Matthew 13:31-32 Jesus gives the parable of the Kingdom Of Heaven being like a grain of mustard seed which grows into a tree.
198. Matthew 13:33 Jesus gives another parable of the Kingdom Of Heaven being like leaven which expands and grows bread.
199. Matthew 13:34-35 Jesus teaches only in parables fulfilling the prophecy of Psalm 78:2.
200. Matthew 13:36 Jesus sends the multitudes away and goes into a house; His disciples come to Him.
201. Matthew 13:37-43 Jesus explains that the wheat is sown by Him and the tares are sown by the devil; at harvest time the wheat (the saved) goes to heaven and the tares (the lost) go to hell.
202. Matthew 13:44 Jesus: "The Kingdom Of Heaven is like a treasure found in a field; the finder buys the field to get the treasure."

203. Matthew 13:45-46 Jesus: "The Kingdom Of Heaven is like a pearl of great price; a man sells everything he owns to buy it."
204. Matthew 13:47-48 Jesus: "The Kingdom Of Heaven is like netting fish; the good are kept and the bad are thrown away."
205. Matthew 13:49-50 Jesus explains parables like the end of time; Angels will sever the wicked from among the just.
206. Matthew 13:51-52 Jesus asks His disciples if they understand his parables and then explains that a good scribe will teach old things with the new.
207. Matthew 13:53-54 Jesus returns to Galilee; the people are astonished at His wisdom and works in the synagogue.
208. Matthew 13:55-56 Galileans identify Jesus as the son of a simple carpenter whose mother is Mary and his brothers are James, Joses, Simon, and Judas and His sisters are (unnamed but meaning that Jesus had more than one sister...maybe many).
209. Matthew 13:57-58 The Galileans are offended for their expectations did not allow Jesus to be anything great; Jesus says, "A Prophet has no honor at home (their unbelief keeps Him from doing great miracles there)."
210. Matthew 14:1-2 King Herod hears of Jesus' works and says that Jesus is John The Baptist risen from the dead.
211. Matthew 14:3-4 King Herod had imprisoned John The Baptist for saying he could not have his brother's wife.

212. Matthew 14:5 King Herod had not executed John The Baptist yet because the multitudes counted him a prophet.
213. Matthew 14:6-11 King Herod has a birthday party; his niece, Herodias' daughter dances before him; he is pleased and pledges to her any wish that she has; she asks her mother who desires the head of John The Baptist; the niece asks for that pledge, John is executed and his head brought to her in a charger.
214. Matthew 14:12 The disciples of John The Baptist come, take his body and bury it, and come and tell Jesus.
215. Matthew 14:13-14 Jesus departs by ship to a desert place; the multitudes follow Him, and He heals the sick among them.
216. Matthew 14:15-21 Night falls and the people are hungry; Jesus takes the only food there, five loaves (small like biscuits) and two fish and feeds five thousand men and their wives and children (probably at least twenty to twenty-five thousand people).
217. Matthew 14:22-23 Jesus sends His disciples sailing to the other coast of the sea, sends the multitudes away, and goes onto a mountain to pray alone.
218. Matthew 14:24-25 His disciples encounter rough seas and in the fourth watch, Jesus comes to them walking on the sea.
219. Matthew 14:26-27 His disciples see one walking on the sea and are scared, thinking it is a spirit; Jesus identifies Himself to them.
220. Matthew 14:28-29 Disciple Peter asks to walk on the water and Jesus says, "Come!" Peter starts for Jesus walking on the sea also.

221. Matthew 14:30-32 Peter observes the storm, loses his faith, and begins to sink; Jesus grabs him, they go back to the ship, and the storm ceases.
222. Matthew 14:33-36 The disciples worship Jesus; they cross the sea to Gennesaret where multitudes are healed, even one who touches His garment.
223. Matthew 15:1-2 Pharisees come from Jerusalem and accuse Jesus' disciples of not washing their hands before they eat.
224. Matthew 15:3-9 Jesus accuses the Pharisees of dishonoring their parents, being hypocrites, and making their own laws.
225. Matthew 15:10-11 Jesus speaks to the multitudes: "It is not what goes in but what comes out of your mouths that defiles you."
226. Matthew 15:12-13 His disciples tell Jesus that the Pharisees are angry; Jesus says: "What My Father has not planted is rooted up."
227. Matthew 15:14 Jesus says that the Pharisees are blind leaders leading the blind and both will fall into the ditch
228. Matthew 15:15-20 Peter asks Jesus about His retort to the hand washing question; Jesus explains it and also that evil coming from one's heart out his mouth is sin.
229. Matthew 15:21-22 Jesus goes to Tyre and Sidon; a Canaanite (Gentile) woman cries out to Him to heal her daughter who has a devil.
230. Matthew 15:23-24 The disciples want to send the woman away; Jesus says: "I am sent only to heal the Jewish people."

231. Matthew 15:25-26 The woman begs and Jesus says: "It is not right to take the children's (Jews') bread and cast it to dogs."
232. Matthew 15:27-28 The woman answers Jesus: "Yet the dogs (Gentiles) are allowed the crumbs that fall from the table;" Jesus praises her faith and heals her daughter, casting out the devil.
233. Matthew 15:29-31 Jesus returns to Galilee; multitudes bring their sick and cast them before Jesus' feet; He heals them all and the people glorify Him.
234. Matthew 15:32-38 Jesus again feeds a multitude, a group of four thousand men plus their wives and children (approximately twenty or more thousand) with seven loaves and a few fish; after the feeding seven baskets of fragments are gathered up.
235. Matthew 15:39 Jesus sends the multitude away and goes by ship to the coasts of Magdala.
236. Matthew 16:1-4 The Pharisees and Sadducees come and ask Jesus for a sign; Jesus says: "You know how to read the weather signs; you are a wicked and adulterous generation; I give you only the sign of Jonah." Jesus then departs from them.
237. Matthew 16:5-12 Jesus chastises His disciples who have forgotten to bring bread along; He tells them that leaven in bread is like the sins of the Pharisees and Sadducees.
238. Matthew 16:13 Jesus and His disciples go to the coast of Caesarea Philippi; He asks them: "Who do the people say that I am?"
239. Matthew 16:14-15 Disciples reply: "Some say You are John The Baptist, Elijah, Jeremiah, or another prophet." Jesus says, "Who do you say that I am?"

240. Matthew 16:16-17 Peter answers, "You are the Christ, Son of God." Jesus blesses him and tells Peter that God revealed it to him.
241. Matthew 16:18 Jesus tells Peter: "On this rock will I build My Church and hell cannot prevail against it."
242. Matthew 16:19 Jesus: "I give to you the Keys of the Kingdom; what you bind or loose on earth, so shall it be done also in heaven."
243. Matthew 16:20 Jesus tells His disciples to tell none that He is Jesus The Christ.
244. Matthew 16:21 Jesus tells His disciples that He is going to Jerusalem, will suffer at the hands of the Elders, Chief Priests and Scribes, that He will be killed, and that He will be raised on the third day.
245. Matthew 16:22-23 Peter rebukes Jesus; Jesus says: "Get thee behind me Satan! You are an offense!"
246. Matthew 16:24 Jesus: "If any will come after Me, first let him deny himself, take up his cross, and follow Me."
247. Matthew 16:25 Jesus: "Whosoever will save his life will lose it and whosoever loses his life for Me will save it."
248. Matthew 16:26 Jesus: "What profits a man if he gains the whole world and loses his soul? What shall a man give in exchange for his soul?"
249. Matthew 16:27 Jesus: "The Son Of Man (Jesus) will come in the Glory of God with angels and will reward everyone according to his works."

250. Matthew 16:28 Jesus: "Some here will not taste death until they see Jesus coming in His Kingdom."
251. Matthew 17:1 Jesus takes His disciples, Peter and James and John (Sons of Zebedee) up onto a high mountain.
252. Matthew 17:2 Jesus is transfigured before the three; His face shows as the sun and His clothes become white as light.
253. Matthew 17:3 Moses and Elijah appear with Jesus on the mountain and talk with Him.
254. Matthew 17:4 Peter asks Jesus if the disciples should be there and asks if a tabernacle should be built for Jesus, Moses, and Elijah.
255. Matthew 17:5 A bright cloud overshadows all of them; God speaks: "This is My Beloved Son...Hear ye Him!"
256. Matthew 17:6-8 The disciples fall on their faces in fear; Jesus comforts them; they look up and see that Jesus is alone.
257. Matthew 17:9 They all descend the mountain; Jesus orders them to tell none of the meeting until He is resurrected.
258. Matthew 17:10-13 Disciples ask Jesus of the Scribes' saying that Elijah must come first (before the Messiah); Jesus tells them that Elijah has already come as John The Baptist.
259. Matthew 17:14-18 A man brings his demon-possessed son to Jesus saying that the disciples could not heal him; Jesus heals him.

260. Matthew 17:19-21 The disciples ask why their healing failed: Jesus tells them that it is their lack of faith; Jesus: "If you had faith as much as a grain of mustard seed, you could say to a mountain, 'Move!' and it would move; nothing would be impossible for you."
261. Matthew 17:22-23 Jesus tells again of His betrayal, death, and resurrection; the disciples are sad.
262. Matthew 17:24-26 The group returns to Capernaum; the tax collectors ask them to pay tribute money; Jesus agrees to do so.
263. Matthew 17:27 Jesus sends Peter to the seaside, says, "cast out and take the first fish you catch, open its mouth, take the money out of it and pay the taxes."
264. Matthew 18:1-3 The disciples ask Jesus who is the greatest in the Kingdom Of Heaven; Jesus takes up a child and says, "Except you be converted and become as a little child, you shall not enter into the Kingdom Of Heaven."
265. Matthew 18:4-7 Jesus continues to tell them that they should think like a little child and give very careful care to little children or suffer a great penalty.
266. Matthew 18:8-9 Jesus: "It is better for you to cut off an offending hand and pluck out an offending eye than to go to hell with them."
267. Matthew 18:10 Jesus again speaks of little children and says that they have special angels who always behold the face of God.
268. Matthew 18:11-14 Jesus says that He has come to save the lost; He tells of the ninety and nine story of the lost sheep and says that God does not want anyone to perish.

269. Matthew 18:15-17 Jesus tells how to handle a trespassing brother; first go to him and tell him of his fault; if he refuses to listen, take a witness; if that fails, take it before the church; if he does not repent, the church is to cast him out.
270. Matthew 18:18 Jesus says that good agreements on earth shall be honored in heaven.
271. Matthew 18:19 Jesus: "If two of you shall agree on earth and ask for a certain thing, God will grant the wish."
272. Matthew 18:20 Jesus: "Where two or three are gathered together in My Name, I will be there in the midst of them."
273. Matthew 18:21-22 Peter asks Jesus how many times one must forgive his brother's sins; Jesus says, "Not seven, but seventy times seven (meaning that there is no limit)."
274. Matthew 18:23-35 Jesus tells the parable of the King forgiving a debt of his servant and the servant refusing to forgive his own debtor and his punishment.
275. Matthew 19:1-2 Jesus leaves Galilee and goes to Judaea to the Jordan River where He heals multitudes.
276. Matthew 19:3-6 The Pharisees ask Jesus about divorce; Jesus answers that the two are one flesh and what God has joined together must not be separated.
277. Matthew 19:7-9 The Pharisees question about Moses allowing divorce; Jesus answers that it was for fornication.

278. Matthew 19:10-11 The disciples ask Jesus if marriage is worthwhile because of the problems in it; Jesus answers that only those who are called to do so should marry.
279. Matthew 19:12 Jesus explains the three kinds of eunuchs and their purpose to be special and without sexual activity.
280. Matthew 19:13-15 Little children are brought to Jesus; the disciples resist them; Jesus tells them to stop, that children are like the Kingdom of Heaven.
281. Matthew 19:16-17 A man comes to Jesus and asks what to do for eternal life; Jesus tells him to keep the Commandments.
282. Matthew 19:18-21 The man asks, "Which ones?" He says that he has kept all of the Commandments; Jesus replies: "Then sell all that you have and give the money to the poor, then come and follow me."
283. Matthew 19:22 The man could not give away his riches and went away sorrowful because he had great possessions.
284. Matthew 19:23-24 Jesus says: "The rich shall hardly enter heaven; it is easier for a camel to go through the eye of a needle..."
285. Matthew 19:25-26 The disciples ask, "Who then can be saved?" Jesus answers: "With men it is impossible but with God all things are possible."
286. Matthew 19:27-28 Peter asks Jesus what place the disciples will have in His Kingdom; Jesus replies: "When I am on my throne, you twelve disciples (with Judas' replacement) will sit on twelve thrones, judging the Twelve Tribes Of Israel."

287. Matthew 19:29-30 Jesus: "Those who forsake all (family, etc.) shall receive one hundred fold and eternal life; the first shall be last and the last shall be first."
288. Matthew 20:1-16 Jesus tells the parable of the hired workers who were hired at different times of the day but paid the same amount, and the complaints and answer to it.
289. Matthew 20:17-19 Jesus and His disciples head up to Jerusalem; He again tells of His death, burial, and resurrection.
290. Matthew 20:20-24 Zebedee's wife, mother of James and John asks Jesus to allow her two sons to sit on each side of Him in the Kingdom Of Heaven; there is a discussion and Jesus tells her that her desire would be up to God; the other disciples are angry at her request.
291. Matthew 20:25-28 Jesus talks of rulers, says they should be servants among the people; Jesus says He came to minister and to give His life.
292. Matthew 20:29-31 Jesus' band departs Jericho; multitudes follow; two blind men sit beside the road, hear of Jesus coming, and beg Him to heal them.
293. Matthew 20:32-34 Jesus hears the blind men's plea and heals them by touching their eyes; they then follow Him.
294. Matthew 21:1-3 Jesus comes to the Mount of Olives outside Jerusalem; He sends two of His disciples to bring a donkey and a colt to Him.
295. Matthew 21:4-7 The securing of the donkey and colt fulfill the prophesy of Isaiah 62:11: "The King comes riding on a donkey and a colt."

296. Matthew 21:8-9 As Jesus enters Jerusalem, great multitudes spread their garments and tree branches along the roadway; they cry, "Hosanna to the Son Of David, blessed is He Who comes in the Name of the Lord!"
297. Matthew 21:10-11 Jesus enters Jerusalem; people ask who He is; the multitudes say that Jesus is "The Prophet Of Nazareth."
298. Matthew 21:12-13 Jesus enters the Jerusalem Temple and thrashes the merchants therein; He tells them: "This House Of Prayer you have made a den of thieves!"
299. Matthew 21:14-15 The blind and lame come into the Temple and are healed; the Scribes and Priests are angry.
300. Matthew 21:16 The Priests and Scribes complain about the people calling Jesus "The Son Of David" and crying "Hosanna" to Him.
301. Matthew 21:17-18 Jesus leaves Jerusalem and spends the night in Bethany; He returns the next morning.
302. Matthew 21:19-20 Jesus is hungry; He sees a fig tree but it has no figs; He curses it and it withers away; His disciples question why.
303. Matthew 21:21-22 Jesus says: "With faith you can destroy a tree or move a mountain; ask in prayer, believing, and you will receive."
304. Matthew 21:23 Jesus again enters the Temple and teaches; the Chief Priests and Elders ask Him by what authority He teaches there.
305. Matthew 21:24-27 Jesus reverses their question by asking them, "The baptism of John, was it from heaven or merely from men?" They fear answering.

306. Matthew 21:28-32 Jesus gives the parable of the obedient and disobedient sons; He says that the Jewish leaders do not believe God.
307. Matthew 21:33-42 Jesus gives them the parable of the vineyard builder who rents out the vineyard and the renters kill his son.
308. Matthew 21:43-46 Jewish leaders realize that Jesus speaks of them losing the Kingdom; they do nothing because they fear the multitudes.
309. Matthew 22:1-10 Jesus tells a parable of the Kingdom being like a marriage feast attended by only a few; the host sends out servants to invite others and they are injured.
310. Matthew 22:11-14 Jesus: "The King comes into the feast and finds a man without a wedding garment and casts him out." He then says: "Many are called but few are chosen."
311. Matthew 22:15-17 The Pharisees get the Herodians to try to trick Jesus on whether to make tribute to Caesar or to God.
312. Matthew 22:18-22 Jesus perceives their wickedness; He takes a coin, shows them the image of Caesar on it and says: "Render unto Caesar what is Caesar's and unto God what is God's."
313. Matthew 22:23 The Sadducees who do not believe in the resurrection come and try to trick Jesus.
314. Matthew 22:24-28 The Sadducees give a trick question example of a wife and seven brothers who all marry her and die; they ask, "Whose wife will she be in heaven?"

315. Matthew 22:29-30 Jesus answers: "You do not know the Scriptures; there is no marriage in heaven; all there are as angels."
316. Matthew 22:31-32 Jesus quotes God: "I am the God of Abraham, Isaac, and Jacob, God of the living, not God of the dead."
317. Matthew 22:33-34 The multitudes are astonished; the Pharisees know that Jesus has put the Sadducees to shame and silence; they then try lawyer tricks.
318. Matthew 22:35-40 A Pharisee lawyer tempts Jesus by asking what are the greatest commandments; Jesus answers: "Love God and your neighbor."
319. Matthew 22:41-45 Jesus asks the Pharisees: "Whose Son is Christ?" They say, "He is the Son of David." Jesus then asks: "Why then did David call Christ 'Lord'?"
320. Matthew 22:46 The Pharisees could not answer Jesus; from then on no one of them asked Him any more questions.
321. Matthew 23:1-4 Jesus speaks to His disciples and the multitudes accusing the Scribes and Pharisees of evil.
322. Matthew 23:5-7 Jesus accuses the Jews of conceit because of their broad phylacteries, fancy garments, and seeking attention wanting to be called "Rabbi."
323. Matthew 23:8-10 Jesus says: "Do not be called Rabbi, Father, or Master, these are titles of God."
324. Matthew 23:11-12 Jesus: "The greatest among you shall be servant; the exalted shall be abased and the abased shall be exalted."

325. Matthew 23:13-14 Jesus: "Woe unto you Scribes and Pharisees, hypocrites; you shut up the Kingdom, devouring widows' houses; you make long prayers; you will receive the greatest damnation!"
326. Matthew 23:15-16 Jesus: "You make proselytes, worse than yourselves; you are blind guides, swearing by the Temple and gold!"
327. Matthew 23:17-22 Jesus speaks on swearing by gold, by altar gifts, by the temple, and by heaven all being wrong.
328. Matthew 23:23 Jesus: "Hypocrite Jews pay tithes of sweet ointments and omit the law, judgment, mercy and faith as tithes."
329. Matthew 23:24 Jesus: "You are blind guides who strain at a gnat and swallow a camel!"
330. Matthew 23:25-28 Jesus: "Woe to you who clean the outside of utensils and leave the insides dirty like whited sepulchres full of iniquity."
331. Matthew 23:29-32 Jesus accuses the Jews of killing the prophets because they are as evil now as they were then.
332. Matthew 23:33 Jesus: "You serpents! You generation of vipers! How can you escape the damnation of hell!"
333. Matthew 23:34-36 Jesus identifies the Jews as murderers of all past prophets and of bringing damnation to the present generations.
334. Matthew 23:37-39 Jesus: "Oh Jerusalem that kills the prophets; I would have gathered you to Me; you are left desolate and will not see Me again until My return (Second Coming)!"

335. Matthew 24:1-2 Jesus leaves the Temple; His disciples speak of the Temple; Jesus tells them that it will be completely destroyed.
336. Matthew 24:3 Jesus sits on the Mount Of Olives with His disciples; they ask Him for signs of the end of time (end of the world).
337. Matthew 24:4-6 Jesus speaks on the 'end times:' "Many will come saying they are 'Christ;' there will be wars and rumors of wars."
338. Matthew 24:7 Jesus: "Nation will rise up against nation, there will be famines, pestilences, and earthquakes in divers' places."
339. Matthew 24:8-9 Jesus: "That will be the beginning of sorrows, Christians will be afflicted and murdered, hated by all nations for Me."
340. Matthew 24:10-11 Jesus: "Many offended will betray each other; false prophets will arise and deceive many."
341. Matthew 24:12-13 Jesus: "Iniquity shall abound; love will wax cold; those who endure to the end shall be saved."
342. Matthew 24:14 Jesus: "The Gospel Of The Kingdom shall be preached in all of the world and witnessed to all nations...then the end shall come."
343. Matthew 24:15 Jesus: "The Abomination Of Desolation spoken of in Daniel will begin; Jerusalem will be under siege."
344. Matthew 24:16-18 Jesus: "Those in Judaea must flee to the mountains; if on the top of your house, do not come down to gather your goods; if you are in the field, do not come home."

345. Matthew 24:19-21 Jesus: "Woe to the pregnant and nursing; pray that the end time will not be in winter nor on the Sabbath Day, for tribulation at those times will be greater than ever in the history of the world or forever."
346. Matthew 24:22 Jesus: "Only shortening of the Tribulation will save a few lives; the days of Tribulation shall be shortened for the ELECTS' sake."
347. Matthew 24:23-24 Jesus: "Deceivers will say 'Christ is here;' 'false prophets' and 'christs' will be performing great signs."
348. Matthew 24:25-26 Jesus: "I have told you, if they say I am in the desert or in secret chambers, do not believe it."
349. Matthew 24:27 Jesus: "As lightning comes out of the east and toward the west, so also my Second Coming will be."
350. Matthew 24:28 Jesus: "In the battlefield of dead, the eagles (triumphant) will gather (around Jerusalem)."
351. Matthew 24:29 Jesus: "At the end of Tribulation, the sun will be dark, the moon quenched, the stars fallen, and the universe shaken."
352. Matthew 24:30 Jesus: "This will be the sign of My coming in heaven; all of the earth will be mourning as they see My coming with power and glory."
353. Matthew 24:31 Jesus: "I will send angels with trumpets; they will gather My ELECT from earth and heaven."

354. Matthew 24:32-34 Jesus: "As the leaves come on the fig tree, you know that summer is near; likewise these signs show that the end is near; this generation (man) shall not pass until this is fulfilled."
355. Matthew 24:35-36 Jesus: "Heaven and earth shall pass away but not My Word; no one knows the time of the end, not even the angels nor Me; only God knows."
356. Matthew 24:37-38 Jesus: "As in the days of Noah (evil days), so will evil be everywhere on earth when the end comes."
357. Matthew 24:39-41 Jesus: "No one knew the flood was coming, same as the Second Coming; two will be in the field and one taken; two women will be grinding meal and one will be taken."
358. Matthew 24:42-44 Jesus: "Watch for My Coming, you watchers must thwart burglars; be ready; I'll arrive when you least expect it."
359. Matthew 24:45-51 Jesus: "The faithful servant will survive; the evil servant will say His Coming is delayed and chaos will come."
360. Matthew 25:1-13 Jesus: "The 'Midnight Cry;' My (Jesus') Second Coming; five wise and five foolish virgins; the coming of the Bridegroom."
361. Matthew 25:14-30 Jesus: "Parable of The Kingdom, giving and receiving talents; unprofitable servant."
362. Matthew 25:31-33 Jesus: "My (Jesus') Second Coming with angels, sitting on My throne; My dividing of the sheep from the goats (all nations)."

363. Matthew 25:34-40 Jesus: "King Jesus says to the sheep on the right side, 'inherit The Kingdom; I was hungry, thirsty, a stranger, naked, sick, and in prison; you served Me; in as much as you did it unto the least'."
364. Matthew 25:41-46 Jesus: "The goats receive the opposite message, 'you did not; go away to everlasting punishment'."
365. Matthew 26:1-2 Jesus speaking to the disciples: "In two days is the Passover; I will be crucified!"
366. Matthew 26:3-5 The Chief Priests, Scribes, and Elders meet at the High Priest Caiaphas' palace; they make plans to kill Jesus subtly.
367. Matthew 26:6-7 Jesus is in Bethany in the home of Simon The Leper; while eating, a woman pours precious ointment on His head.
368. Matthew 26:8-10 Jesus' disciples say the ointment is wasted; it should have been sold and the money given to the poor; Jesus defends the woman.
369. Matthew 26:11-13 Jesus: "You always have the poor but you will not always have Me; the ointment is for My burial; this story will last forever."
370. Matthew 26:14-16 Jesus' disciple, Judas Iscariot, goes to the Priests and betrays Jesus for thirty pieces of silver.
371. Matthew 26:17-18 It is the first day of the Feast Of Unleavened Bread; Jesus sends His disciples to prepare the Last Supper (Passover).

372. Matthew 26:19-21 Jesus and His disciples sit at the Passover Supper; He announces that one of them will betray Him.
373. Matthew 26:22-24 His disciples ask, "Who?" Jesus says: "The one who dips with Me in the dish is the betrayer; it would be better had he not been born."
374. Matthew 26:25 Judas Iscariot asks, "Is it I?" Jesus answers: "Thou hast said (Yes)."
375. Matthew 26:26-28 Jesus presents the bread ("My body") and the wine ("My blood") as the Last Supper.
376. Matthew 26:29 Jesus: "After tonight I will not drink with you again until we are in My Father's Kingdom."
377. Matthew 26:30-31 They sing a song and go out to the Mount Of Olives; Jesus tells His disciples that He will be smitten and they will flee.
378. Matthew 26:32 Jesus tells His disciples that when He is risen, He will meet them in Galilee.
379. Matthew 26:33-35 Peter says he will never deny Jesus; Jesus tells Peter that he will deny Him three times before the rooster crows.
380. Matthew 26:36-37 Jesus takes His disciples to the Garden Of Gethsemane; He takes only Peter, James, and John on into the garden with Him.
381. Matthew 26:38-39 Jesus has the three wait; He goes farther into the garden and prays; He asks God to let the Cup pass from Him (Stop the crucifixion) but if not, He will accept it.

382. Matthew 26:40-41 Jesus returns and finds the three disciples sleeping; He admonishes them: "The spirit is willing but the flesh is weak." He leaves them and continues to pray.
383. Matthew 26:42-46 Jesus repeats the same event two more times and finally says, "Awake! The betrayers are arriving!"
384. Matthew 26:47-49 Judas Iscariot arrives with a multitude of Priests and Chief Priest's guard; they are armed; Judas approaches and kisses Jesus.
385. Matthew 26:50-51 Jesus asks Judas, "Why?" One of His disciples draws his sword and cuts off the ear of one of the High Priest's servants.
386. Matthew 26:52 Jesus admonishes His disciple and says: "All that take up the sword will perish with the sword."
387. Matthew 26:53-54 Jesus: "If asked, God would send twenty legions of angels but the scriptures of My death must be fulfilled."
388. Matthew 26:55 Jesus admonishes the multitude: "Why did you not arrest Me in the synagogue while I was preaching?"
389. Matthew 26:56 Jesus: "You did this to fulfill prophesy." His disciples forsake Him and flee (As He said).
390. Matthew 26:57-58 Jesus is taken to the High Priest Caiaphas, Scribes, and Elders; Peter follows secretly and sits down with the servants there.
391. Matthew 26:59-62 The Jews seek false witnesses; they finally find two who say that Jesus claimed He could tear down and rebuild the Temple in three days.

392. Matthew 26:63 The High Priest presses Jesus to say if He is the Christ, the Son of God.
393. Matthew 26:64 Jesus answers, "Yes; and after this, you will see Me sitting on the right hand of God and coming in the clouds."
394. Matthew 26:65-66 The High Priest says Jesus is guilty of blasphemy; they all agree and say, "He is guilty of death!"
395. Matthew 26:67-68 The Jews spit in Jesus' face; they buffet and smite Him and say, "Prophesy Christ! Who smote you?!"
396. Matthew 26:69-70 A woman there recognizes Peter and says, "He was with Jesus!" Peter denies Jesus for the first of three times.
397. Matthew 26:71-72 Peter goes up on to the porch; another maid accuses him of being with Jesus; he denies Jesus the second time.
398. Matthew 26:73-74 Others of the crowd accuse Peter because of his speech; Peter swears! He denies Jesus the third time and the rooster crows.
399. Matthew 26:75 Peter recalls Jesus' words on his denial; he goes out and weeps bitterly.
400. Matthew 27:1 On Friday morning the Chief Priests and Elders take counsel to put Jesus to death.
401. Matthew 27:2 The Jews bind Jesus and lead Him away to Pontius Pilate, the Governor.
402. Matthew 27:3-4 Judas Iscariot realizes that Jesus is condemned; he repents and returns the thirty pieces of silver to the Jews. Judas tells the Jews that Jesus is innocent.

403. Matthew 27:5-6 Judas Iscariot throws down the thirty pieces of silver and goes out and hangs himself. The Priests say that the money is blood money and cannot be used in their treasury.
404. Matthew 27:7-8 The Jews take the silver and buy the potter's field wherein to bury strangers; it is called "The Field Of Blood."
405. Matthew 27:9-10 Jeremiah's prophesy of the thirty pieces of silver as the Jews' value of Jesus which bought The Potter's Field.
406. Matthew 27:11 Jesus is standing before Governor Pontius Pilate; He is asked if He is The King Of The Jews; Jesus answers: "Yes."
407. Matthew 27:12-14 The Jews accuse Jesus; He answers not a word; Pilate marvels at Jesus' silence.
408. Matthew 27:15-17 Governor Pontius Pilate has a custom duty to release a prisoner at this feast time; he asks if he should release Barabbas, imprisoned for heinous crimes, or Jesus.
409. Matthew 27:18 Governor Pilate knew that the Jews had arrested and delivered Jesus because of envy.
410. Matthew 27:19 Pilate's wife has bad dreams about Jesus; she begs Pilate not to prosecute Him.
411. Matthew 27:20-21 The Chief Priests stir up the Jews to demand the release of criminal Barabbas instead of Jesus.
412. Matthew 27:22-23 Governor Pilate asks the Jews what to do with Jesus, saying that Jesus has done nothing; the Jews say, "Crucify Him!"

413. Matthew 27:24-25 Pilate washes his hands, a symbol that claims his own innocence; the Jews say, "Let Jesus' Blood be upon us and upon our children!"
414. Matthew 27:26 Governor Pontius Pilate releases criminal Barabbas, then scourges Jesus and delivers Him to be crucified.
415. Matthew 27:27 The Governor's soldiers take Jesus into the common hall and gather around Him.
416. Matthew 27:28-29 Jesus is stripped, adorned with a scarlet robe, crown of thorns, and a reed staff. The soldiers then bow and mock Him. They then chant, "Hail, King of the Jews!"
417. Matthew 27:30-31 The Governor's soldiers spit upon Jesus, mock Him, and strike Him on His Head with a reed; then they put His own clothes back on Him and lead Him away to be crucified.
418. Matthew 27:32 Exiting the common hall, the soldiers see and compel Simon of Cyrene to carry the Cross of Jesus.
419. Matthew 27:33-34 The mob and soldiers, with Jesus, arrive at Golgotha ("A Place Of A Skull"); they try to make Jesus drink vinegar and gall; Jesus declines.
420. Matthew 27:35 JESUS IS CRUCIFIED and as the Prophet said, "They cast lots (gambled) for His vesture (garments)."
421. Matthew 27:36-37 The soldiers sit down to watch Jesus; they place writing over His head which says, "This is Jesus, 'The King Of The Jews'."

422. Matthew 27:38-40 Two thieves are crucified with Jesus; passers by revile Jesus, saying, "If you are a King, The Son Of God, come down!"
423. Matthew 27:41-43 The Chief Priests, Scribes, and Jewish Elders mock Jesus and say, "He saved others but He can't save Himself; if He is The King Of Israel and God's Son, let Him come down...and we will believe Him."
424. Matthew 27:44 The thieves crucified on each side of Jesus also revile Him.
425. Matthew 27:45 From the sixth hour (12:00 noon) until the ninth hour (3:00 P.M.) darkness falls over the entire land.
426. Matthew 27:46 At 3:00 P.M. on Friday Jesus cries: "My God, My God, why have You forsaken Me?"
427. Matthew 27:47-49 The people say, "Jesus cries for Elijah!" They put vinegar on a sponge, attached to a reed and put it to His mouth. Then they say, "Let's see if Elijah comes to save Him!"
428. Matthew 27:50 Jesus cries a final time with a loud voice...then gives up the ghost (dies).
429. Matthew 27:51 The Veil (covering the Holy Of Holies) of the Temple is ripped open from top to bottom, the earth quakes, and the rocks fly.
430. Matthew 27:52-53 Graves are opened; many bodies of the Saints arise from the graves and go into Jerusalem where they appear to many.
431. Matthew 27:54 Centurions watching Jesus fear greatly and say, "Truly this was 'The Son Of God'."

432. Matthew 27:55-56 Many women from Galilee, Mary Magdalene, Mary, the mother of James and Joses (Jesus' brothers), and Zebedees wife come to minister to Jesus.
433. Matthew 27:57-58 Joseph of Arimathaea (a disciple) goes to Governor Pilate, begs for Jesus' body and It is given to him.
434. Matthew 27:59-60 Joseph of Arimathaea wraps Jesus in clean linen, lays Him in a hewn tomb (his own), and rolls a great stone over the opening.
435. Matthew 27:61 Mary Magdalene and Jesus' Mother Mary come and sit by the sepulcher (tomb-grave).
436. Matthew 27:62-63 The next day the Chief Priests and Pharisees come to Governor Pilate, relate the resurrection story, and ask for tomb guards.
437. Matthew 27:64 The Jews further explain that Jesus' disciples may steal the body, claim a resurrection, and give them real trouble.
438. Matthew 27:65-66 Pilate tells the Jews to use their own Temple (Jewish) Guards and handle it themselves. The Jews seal the stone and set a watch.
439. Matthew 28:1 Saturday night of the Sabbath, just before Sunday morning came, Mary Magdalene and Jesus' Mother come to the tomb.
440. Matthew 28:2 The second great earthquake occurs (Sunday morning); Angel Gabriel descends from heaven, rolls back the stone from the tomb opening, and sits upon it.

441. Matthew 28:3-4 The Angel Gabriel's countenance is like lightning, his raiment is white as snow; the Temple Guards faint and become as dead men.
442. Matthew 28:5-6 The Angel Gabriel speaks to the two Marys and says, "Fear not! Jesus is risen; come and see the place where the Lord lay."
443. Matthew 28:7 Gabriel tells them to go and tell the disciples of Jesus' resurrection, that Jesus is going to Galilee, and that they are to meet Him there.
444. Matthew 28:8-9 The two Marys depart quickly with joy; Jesus meets them on the way and speaks: "All hail!" They hold Him by the feet and worship Him.
445. Matthew 28:10 Jesus again speaks to them: "Don't fear; go tell the disciples that I will meet them in Galilee."
446. Matthew 28:11 The Jews' Temple Guards revive, come into the city, and tell the Chief Priests about the resurrection.
447. Matthew 28:12-14 The Jewish hierarchy take counsel and give large amounts of money to the Temple Guards. They are told to say that Jesus' disciples stole Jesus' body from the tomb and that the Jewish High Priests and leaders will protect them from punishment by Governor Pontius Pilate.
448. Matthew 28:15 The Temple Guards take the money, do as they are instructed, and the Jews relate the story as historical truth.
449. Matthew 28:16-17 The disciples go to Galilee to the appointed mountain, see Jesus, and worship Him... but some doubted.

450. Matthew 28:18 Jesus speaks: "All power in Heaven and earth is given unto Me."
451. Matthew 28:19-20 Jesus gives His "Great Commission:"
"Go ye, teach all nations, and baptize; I am with you always, even unto the end of the world."