

MARK

452. Mark 1:1-2 Beginning of the Gospel of Jesus Christ, Son Of God, via prophesy; send messenger to prepare.
453. Mark 1:3-5 John The Baptist's voice in the wilderness; baptizing for repentance and remission of sins; Judaea and Jerusalem come to Jordan River confessing their sins.
454. Mark 1:6 John The Baptist is clothed in camel's hair and a girdle of animal skin; he is eating locusts and wild honey.
455. Mark 1:7 John The Baptist: "There comes One mightier than me, I'm not worthy to loose His shoe latches."
456. Mark 1:8 John: "I have baptized you with water; He shall baptize you with the Holy Ghost."
457. Mark 1:9-10 Jesus comes to John at the Jordan River, and is baptized; the heavens open and the Holy Spirit like a dove descends upon Him.
458. Mark 1:11 God's voice sounds from heaven: "Thou art My Beloved Son in whom I am well pleased."
459. Mark 1:12-13 Jesus' Wilderness Experience; He fasts for 40 days and is then tempted by Satan; He is with wild beasts; angels minister to Him.
460. Mark 1:14-15 John The Baptist is jailed; Jesus comes to Galilee preaching the Kingdom and the Gospel.
461. Mark 1:16-18 Jesus is by the Sea of Galilee; He calls Simon and Andrew as disciples; they follow.

462. Mark 1:19-20 Jesus calls James and John, Sons of Zebedee as disciples; they leave their boat with their father and servants.
463. Mark 1:21-22 Jesus and his Disciples go to Capernium; everyone is astonished at His teaching in the Synagogue.
464. Mark 1:23-27 Jesus casts out an unclean spirit from a man; the unclean spirit speaks to Jesus and identifies Him.
465. Mark 1:28-31 Jesus' fame spreads; He and His Disciples go to Simon and Andrew's home; Simon's mother-in-law is sick and Jesus heals her.
466. Mark 1:32-34 All of the sick and possessed of Capernaum gather at Simon and Andrew's house; Jesus heals them all.
467. Mark 1:35-38 Before morning Jesus finds a private place to pray; His disciples find Him; they all go to the towns of Galilee.
468. Mark 1:39-43 Jesus is preaching; a leper comes begging for healing; Jesus heals him.
469. Mark 1:44 Jesus commands the leper to get certified as healed by a priest and offer a proper offering as Moses said.
470. Mark 1:45 The healed leper praises so loudly that Jesus has to leave the city for a desert place; all come to Him there for healing.
471. Mark 2:1-2 Jesus returns to Capernaum after several days; the house is overcrowded; Jesus preaches.
472. Mark 2:3-5 A palsy victim on a bed is brought by his friends to Jesus; they couldn't get through the crowd; they climb up on the roof, make a hole, and let him down

through the roof; he is healed by Jesus.

473. Mark 2:6-12 The Jewish Scribes are angry for Jesus has forgiven man's sins; there is an argument; Jesus sends the man away, healed and walking.
474. Mark 2:13-14 Jesus, with the multitudes, goes to the seaside; Jesus calls Levi (Matthew) as a disciple.
475. Mark 2:15-16 Jesus dines in Levi's house with publicans and sinners; the Pharisees accuse Him of sin for eating with sinners.
476. Mark 2:17 Jesus makes His famous statement: "The whole need no physician; I come to call sinners, not the righteous."
477. Mark 2:18-19 Jesus is confronted about his disciples not fasting and says: "There is no fasting while the Bridegroom is with them"
478. Mark 2:20-22 Jesus: "Fast when I am gone; one should never put a new patch on an old garment nor new wine in old bottles (leather flasks)."
479. Mark 2:23-28 Jesus and His disciples go through a grain field on the Sabbath; the disciples pick and eat the grain; the Pharisees complain and Jesus says: "David and his band, while trying to escape from Saul, ate Priest Abiathar's altar showbread; the Son Of Man is Lord of the Sabbath."
480. Mark 3:1-5 Jesus enters a synagogue and heals a man's withered hand on the Sabbath; the Jewish leaders complain, and Jesus defends the healing.

481. Mark 3:6 The Pharisees take counsel with the Herodians to plan how they might destroy Jesus.
482. Mark 3:7-9 Jesus goes to the seaside; people of all surrounding areas follow and throng Him; He asks for a ship to stand on to speak.
483. Mark 3:10-12 Touching Jesus heals plagues; unclean spirits declare His identity; He demands secrecy.
484. Mark 3:13-15 Jesus and His twelve disciples go up into a mountain; He prepares to send them out to preach and gives them the power to heal.
485. Mark 3:16-19 Jesus gives some disciples special names; He names the whole twelve, including Judas Iscariot who betrayed Him.
486. Mark 3:20-22 Multitudes are crowded around Jesus; some enemies say He is ill; the Scribes call Him "The Prince Of Devils."
487. Mark 3:23-26 Jesus says: "Satan can not cast out Satan; a kingdom or house divided against itself will fall."
488. Mark 3:27-28 Jesus speaks of how sin enters unwary and how forgiveness is possible for almost every sin.
489. Mark 3:29 Jesus: "Blasphemy against the Holy Ghost is never forgiven and places one in danger of eternal damnation (i.e. not being saved)."
490. Mark 3:30-32 The Scribes say Jesus has an unclean spirit; His mother and brothers come to see Him; He is summoned.

491. Mark 3:33-35 Jesus asks: "Who is My mother? Who are My brothers? All of you doing God's will are My mother, sisters, and brothers."
492. Mark 4:1-2 Thronged by the crowds, Jesus stands on a ship and speaks to the multitudes on shore; He teaches them doctrine and parables.
493. Mark 4:3-9 Jesus gives the parable of the Sower; tells them the grains fall in different places; some dies and some lives.
494. Mark 4:10-20 Jesus explains the parable of sowing, the devil interfering, harvest amounts, etc.
495. Mark 4:21-23 Jesus: "A lighted candle is never placed under a bushel; nothing can be kept secret; all will be exposed."
496. Mark 4:24-25 Jesus: "What you measure out will come back to you; givers will be rewarded; the lazy will lose what they have."
497. Mark 4:26-29 Jesus: "The Kingdom Of God is like planting, working the crop, resting, and reaping what God gives."
498. Mark 4:30-32 Jesus: "The Kingdom Of God is like a mustard seed, when planted, it grows into a tree...even from the smallest seed."
499. Mark 4:33-34 Jesus taught only in parables, then expounded upon the parables to His disciples.
500. Mark 4:35-41 Jesus is with a fleet of small ships, in a storm, and asleep; He awakens and stills the sea.
501. Mark 5:1-20 Jesus sails to the country of the Gadarenes, heals a man with demons hiding in the tombs; He casts his

demons into a herd of pigs and is told to leave.

502. Mark 5:21-24 Jesus sails back across the sea; A Synagogue Ruler, Jairus, begs Jesus to heal his sick daughter.
503. Mark 5:25-34 A woman with an issue of blood touches Jesus' garment and is healed; Jesus reacts and assures her.
504. Mark 5:35-38 Word comes to Jesus that Jairus' daughter is dead; Jesus goes on with Jairus, taking Peter, James, and John only.
505. Mark 5:39-43 Jesus tells the people that the twelve-year-old daughter is not dead; they laugh; He goes in and heals the girl, and tells them to feed her.
506. Mark 6:1-2 Jesus returns to Galilee to Nazareth; He preaches in the Synagogue; people are astonished at His wisdom and power.
507. Mark 6:3 People identify Jesus as a Son of Mary whose brothers are James, Joses, Judah, and Simon and He had sisters too.
508. Mark 6:4-6 Jesus, doubted by His people, says that a prophet is not accepted in his own country; He is able to heal only a few people.
509. Mark 6:7-9 Jesus sends out His disciples in "two's;" He gives them power but they are to go austerely, no two coats nor two pair of sandals and having no food or money.
510. Mark 6:10-11 Jesus tells His disciples that if they are rejected and not received, they are to shake the dust from under their feet against those who reject them.

511. Mark 6:12-13 His disciples preach repentance, cast out devils, anoint with healing oil, and heal many sick people.
512. Mark 6:14-16 King Herod hears of Jesus and thinks He is John The Baptist who has risen; others think Jesus is Elijah.
513. Mark 6:17-20 Herod had put John The Baptist in prison; he and his wife Herodias hated John for disapproving of their marriage; she had been Herod's brother's wife.
514. Mark 6:21-28 At Herod's birthday, Herodias' daughter dances before Herod and is given her choice of gifts; she requests for her mother, John The Baptist's head and is given it.
515. Mark 6:29 John The Baptist's disciples hear of his death and take his body and lay it in a tomb.
516. Mark 6:30-32 Jesus' apostles (disciples) meet with Him and go via ship to a desert place where they review their activities.
517. Mark 6:33-44 The multitudes follow Jesus; He takes five loaves of bread and two fish, multiplies it and feeds five thousand men plus their families - approximately twenty to twenty-five thousand persons.
518. Mark 6:45-51 Jesus' disciples depart by boat for Bethsaida; Jesus comes to them walking on the sea.
519. Mark 6:52-56 Jesus goes to Gennesaret; the sick are brought and healed in villages, many from only a touch of His garment.
520. Mark 7:1-5 The Jerusalem Pharisees and Scribes come and condemn Jesus for His disciples' unwashed hands, etc.

521. Mark 7:6-13 Jesus condemns the Pharisees and Scribes for not honoring God and their parents instead of complaining about little things.
522. Mark 7:14-23 Jesus says to the people and His disciples that it is not what "goes in" but that which "comes out" that defiles a person.
523. Mark 7:24 Jesus goes to Tyre and Sidon and enters a secret house, but could not be hidden from the multitudes.
524. Mark 7:25-26 A Greek woman with a devil-possessed daughter comes to Jesus for help.
525. Mark 7:27 Jesus says to the women that the Jews (children) are His first priority for His "bread" (healing) and that it can't be cast to the "dogs" (non-Jews).
526. Mark 7:28-30 The woman reasons with Jesus that the "dogs" under the table are entitled to the children's crumbs; Jesus heals her daughter.
527. Mark 7:31 Jesus departs Tyre and Sidon and comes to the Sea Of Galilee via the coasts of Decapolis.
528. Mark 7:32-37 Jesus heals a deaf man with a speech impediment by putting His fingers in the man's ears, spitting and touching his tongue.
529. Mark 8:1-9 Jesus feeds a multitude of four thousand men plus their women and children, approximately twenty thousand persons, with seven loaves of bread multiplied; they take up seven baskets full of remains.
530. Mark 8:10-13 Jesus comes to Dalmanutha by ship; the Pharisees seek a sign from Him; He

refuses a sign and goes by ship to the other side.

531. Mark 8:14-21 While on the ship, Jesus speaks to His disciples of how they should be as leaven as in bread to teach them.
532. Mark 8:22-26 Jesus comes to Bethsaida; a blind man is brought to Him; Jesus spits on his eyes and heals him.
533. Mark 8:27-30 Jesus goes to Caesarea Philippi; He asks His disciples who men say that He is; Peter says that He is "The Christ."
534. Mark 8:31-33 Jesus tells His disciples of His fate and death; Peter rebukes Him; Jesus says: "Get thee behind me, Satan!"
535. Mark 8:34-38 Jesus qualifies His followers: "Deny your life and lose it for Jesus and save your soul; deny Jesus and you will lose your soul."
536. Mark 9:1 Jesus: "Some who stand here with Me will not die before the Kingdom of God comes with power."
537. Mark 9:2-3 Jesus takes Peter, James, and John up onto a high mountain and is transfigured before them. His clothes turn white.
538. Mark 9:4 Elijah and Moses appear with Jesus there on the mountain and talk with Him.
539. Mark 9:5-6 Peter, James, and John see the three; Peter asks Jesus if they should build tabernacles for each of them.
540. Mark 9:7 A cloud overshadows Jesus, Elijah, and Moses; God speaks: "This is My Beloved Son, hear Him!"

541. Mark 9:8-10 The cloud, Elijah, and Moses disappear; Jesus, Peter, James, and John come back down the mountain; Jesus tells the three: "Keep this event secret until I am resurrected."
542. Mark 9:11-13 His disciples question Jesus about the claim that Elijah will come first; Jesus tells them that Elijah has already come (as John The Baptist) and they persecuted him.
543. Mark 9:14-16 They return to the other disciples; multitudes are crowded around and scribes are asking them questions; Jesus asks the scribes why they are questioning His disciples.
544. Mark 9:17-22 The father of a son with a dumb spirit comes to Jesus and tells of his son falling into the fire; he asks Jesus to heal his son.
545. Mark 9:23-24 Jesus says to the father: "If you can believe, all things are possible." The man answers: "I believe!..help Thou my unbelief."
546. Mark 9:25-27 Jesus casts out the dumb spirit; the people think the child is dead; Jesus lifts him up, healed.
547. Mark 9:28-29 The disciples ask Jesus why they couldn't cast out the dumb spirit; Jesus tells them that that healing takes prayer and fasting.
548. Mark 9:30-32 Jesus and His disciples pass secretly through Galilee; Jesus tells them of His impending death, etc.; they do not understand.
549. Mark 9:33-35 The disciples dispute who will be the greatest among them; Jesus tells them that the servant of all will be the

greatest.

550. Mark 9:36-37 Jesus takes a child in His arms and says: "He who receives this child receives Me and God."
551. Mark 9:38-40 The disciples identify an unknown man casting out devils in Jesus' Name; they complain to Jesus; Jesus says: "He who is not against us is for us."
552. Mark 9:41 Jesus continues: "One giving a cup of water in My Name shall not lose his reward."
553. Mark 9:42 Jesus: "Whosoever offends My little ones, better a millstone tied around his neck and he be cast into the sea."
554. Mark 9:43-44 Jesus: "If your hand offends you, cut it off to avoid hell." Jesus explains hell with fire that is never quenched for eternity.
555. Mark 9:45-48 Jesus says the same for the foot and eye; He emphasizes that hell fire is never quenched, it lasts throughout eternity.
556. Mark 9:49-50 Jesus: "All followers must be salted with fire (tested for strength)." "Don't lose your saltiness; have peace one with another."
557. Mark 10:1 Jesus goes to the far side of the Jordan River in Galilee; people gather around Him and He teaches them.
558. Mark 10:2-9 The Pharisees ask Jesus about divorce; they say that Moses allowed it; Jesus answers: "What God has joined together must not separate."
559. Mark 10:10-12 Jesus explains divorce to His disciples; He says that to remarry is to commit

adultery.

560. Mark 10:13-16 Children come to Jesus; the disciples resist them and are rebuked by Jesus; Jesus tells them that to enter heaven, one must be as a little child.
561. Mark 10:17-22 A rich man kneels at Jesus' feet and asks about salvation; told to give up his riches, he leaves saddened because he could not give up his wealth.
562. Mark 10:23-27 Jesus explains impossibility of the rich going to heaven: "It is easier for a camel to go through the eye of a needle than for a rich man to enter heaven...but with God, anything is possible."
563. Mark 10:28-31 Peter claims his loss to follow Jesus; Jesus explains that His followers get one hundred times more plus eternal life.
564. Mark 10:32-34 Jesus leads His disciples going up to Jerusalem; He tells them of His impending death and resurrection again.
565. Mark 10:35-40 James and John Zebedee ask for the spaces on each side of Jesus in His Kingdom; Jesus tells them that it is God's decision.
566. Mark 10:41-45 The other ten disciples are upset with James and John; Jesus tells them all that their leader will be their servant and minister.
567. Mark 10:46-52 Jesus, leaving Jericho, comes to Blind Bartimaeus, begging on the highway; he is healed by Jesus.
568. Mark 11:1-7 Jesus at Bethany sends two disciples into a nearby village (not Jerusalem) to borrow a colt (only).

569. Mark 11:8-10 Jesus enters Jerusalem; people spread their garments and branches before Him along the roadway.
570. Mark 11:11 Jesus enters Jerusalem Temple; He then leaves and returns to Bethany with His disciples to spend the night.
571. Mark 11:12-17 Jesus returns to Jerusalem and condemns a fig tree for having no fruit; He then goes again into the Temple and overturns the tables of the moneychangers and merchants; He runs the riffraff from the Temple.
572. Mark 11:18-19 The Jewish Scribes and Chief Priests plot to kill Jesus; He leaves the city for the second night.
573. Mark 11:20-21 The next morning, reentering Jerusalem, Peter points out the dead fig tree Jesus condemned the day before.
574. Mark 11:22-24 Jesus teaches faith: "With faith you can say to a mountain 'be removed and thrown into the sea' and it will happen; with faith you will receive anything you ask, believing."
575. Mark 11:25-26 Jesus on prayer effectiveness says that only if we forgive our enemies, will God forgive us.
576. Mark 11:27-33 Upon returning to Jerusalem, Jesus is confronted by the Jewish Chief Priests and Scribes who ask Him for His authority; He answers with a question of John The Baptist's authority which they were afraid to answer.
577. Mark 12:1-11 Jesus teaches the parable of the rented vineyard, how the renters murdered his servant and his son and how God destroyed the renters.

578. Mark 12:12-17 The Jews know the parable is about them; they then send Pharisees and Herodians against Jesus, using a coin to ask Jesus if their tribute must be to Caesar or to God.
579. Mark 12:18-23 Sadducees come and argue with Jesus about the resurrection, using the example of seven brothers having married the same woman, all dying, and whose wife she will be in heaven.
580. Mark 12:24-27 Jesus answers: "No marriage in the resurrection (heaven), all will be as angels; God is not the God of the dead but of the living."
581. Mark 12:28-31 The Scribes ask Jesus which is the first commandment; Jesus answers: "Love for God and your neighbor."
582. Mark 12:32-34 A Scribe agrees with Jesus' answer; Jesus replies, "You're not far from the Kingdom Of God."
583. Mark 12:35-37 Jesus teaches in the Temple and asks how He can be the Son Of David and David calls Him "Lord."
584. Mark 12:38-40 Jesus says: "Beware of Scribes with long robes, primping, and taking the chief seats in the Synagogue; they devour widows' houses and make long prayers."
585. Mark 12:41-44 Jesus observes the treasury; widow casting in two mites; He declares that she has given more than the rich.
586. Mark 13:1-4 Jesus leaves the Temple; the disciples brag of the Temple stones; Jesus tells them that they will all be torn down; they all go to the Mt. Of Olives.

587. Mark 13:5-8 Jesus answers more questions and gives signs of the End Times before the Rapture and that that will be the Beginning Of Sorrows.
588. Mark 13:9 Jesus says the Disciples will be delivered to the Council, beaten in the Synagogues, and brought before kings and rulers.
589. Mark 13:10 Jesus says that before "The End," the Gospel must be preached to all nations.
590. Mark 13:11 Jesus says that one must not prepare a defense upon being arrested; "The Holy Ghost will speak for you."
591. Mark 13:12-13 Jesus: "Toward the end family members will murder each other and all Christians will be hated; those who endure to the end will be saved."
592. Mark 13:14 Jesus: "The Abomination Of Desolation is spelled out at the end of the Book Of Daniel."
593. Mark 13:15-19 Instructions and woes of The Abomination Of Desolation.
594. Mark 13:20 God shortens the length of The Abomination Of Desolation so that some are saved along with the one hundred forty-four thousand elect.
595. Mark 13:21-23 Do not believe those who say they are Jesus Christ, Prophets, etc.; you have been foretold.
596. Mark 13:24-25 After The Tribulation the sun and moon will go dark, the stars will fall, and heaven's powers will be shaken.
597. Mark 13:26 Then we will see Jesus coming in the clouds with great power and glory.

598. Mark 13:27 Jesus will send angels over the entire earth and heaven to gather the elect.
599. Mark 13:28-29 Signs of Jesus' coming will be everywhere, like the example of the fig tree budding.
600. Mark 13:30 Jesus says: "This generation will not pass before the end (probably means the total Christian span)."
601. Mark 13:31 Jesus instructs all Christians to watch - heaven and earth will pass but never His Word.
602. Mark 13:32-37 Not even Jesus knows the time of the end, not even the angels; watch and don't sleep (fail).
603. Mark 14:1-2 It is the Passover Feast day; the Chief Priests and Scribes plot to kill Jesus but they are afraid of the people.
604. Mark 14:3 Jesus is in Bethany at the home of Simon The Leper; a woman comes in and pours precious ointment on Him.
605. Mark 14:4-5 Some disciples murmured against the "waste of ointment." It was worth 300 pence. They argue, "What about the poor?"
606. Mark 14:6-9 Jesus defends the act and says: "The poor you will always have with you but not Me; make this a memorial and preach it always."
607. Mark 14:10-11 Judas Iscariot plots to betray Jesus; he goes to the Jews; they promise money and plan a time for the betrayal.
608. Mark 14:12-16 Jesus sends two disciples to prepare the "Last Supper." "Look for a place where there is a man with a pitcher of water."

609. Mark 14:17-21 Jesus and his disciples gather; He tells again of the betrayal; all ask Him who it will be; He says: "The one who dips with Me - Woe to him!"
610. Mark 14:22-26 Ritual of the Last Supper; Jesus declares the bread, His body and the wine, His blood, "My last." They sing and leave.
611. Mark 14:27-28 Jesus tells His disciples that they will flee that night when He is arrested; "I'll rise and meet you in Galilee."
612. Mark 14:29-31 Peter denies that he will desert Jesus; Jesus tells him of his three denials before the rooster crows.
613. Mark 14:32-34 Eleven disciples go with Jesus to The Garden Of Gethsemane to pray; He tells eight of them to sit and takes Peter, James, and John on into the garden; Jesus is exceedingly sorrowful.
614. Mark 14:35-36 Jesus goes further into the garden; He prays and asks God to stop His death, "But Thy will be done!"
615. Mark 14:37-42 Jesus returns three times and finds His disciples sleeping; He says: "Rise, My betrayer is at hand!"
616. Mark 14:43-45 Judas comes with a great, armed multitude; he kisses Jesus as the sign previously given to the Jews.
617. Mark 14:46-49 Jesus is arrested; His disciple uses his sword and cuts off one of the ears of the High Priest's servant; Jesus heals it and asks why He was not arrested while He was often in the Temple.
618. Mark 14:50-52 Jesus' disciples all flee; a young man covered with a linen cloth follows the procession; he is grabbed by his covering and flees away naked.

619. Mark 14:53-54 Jesus is taken to the High Priest; the Scribes, Priests, and Elders are assembled; Peter has followed and is there by the fire.
620. Mark 14:55-59 Witnesses against Jesus are sought; they all fail because none could agree with each other.
621. Mark 14:60-62 The High Priest questions Jesus but receives no answers; Asked if He is The Christ, Son of The Blessed, Jesus answers: "I am! You will see me at the Right Hand of God, coming in the clouds of Heaven!"
622. Mark 14:63-64 The High Priest tears his clothes and accuses Jesus of blasphemy; Jesus is condemned to death.
623. Mark 14:65 The group spits on Jesus, then cover His face and beat Him with their hands; they then ask, "Who struck You!"
624. Mark 14:66-72 A maid and others in the crowd identify Peter and accuse him of being with Jesus; Peter denies it three times; a rooster crows twice; Peter cries in shame.
625. Mark 15:1 Early Friday morning the Chief Priest with the Elders, Scribes, and the whole council bind Jesus and carry Him to Pilate.
626. Mark 15:2 Pilate asks Jesus if He is King of The Jews. Jesus answers: "Thou sayest it (Yes)."
627. Mark 15:3-5 The Chief Priests accuse Jesus before Pilate; Pilate marvels because Jesus doesn't answer.

628. Mark 15:6-7 It is Feast Time and it is the custom to release a condemned prisoner; Barabbas, a murderer is identified as the favorite to be released.
629. Mark 15:8-11 The people cry out for Barabbas' release; Pilate asks to release Jesus but the crowd overwhelms him.
630. Mark 15:12-14 Pilate asks them what to do with Jesus, King of The Jews; The people cry out, "Crucify Him!"
631. Mark 15:15 Pilate, to appease the people, releases Barabbas, scourges Jesus, and delivers Him to be crucified.
632. Mark 15:16-17 Soldiers lead Jesus to Praetorium Hall; the whole band joins in clothing Jesus with purple and crown Him with a crown of thorns.
633. Mark 15:18-20 Soldiers salute Jesus and say, "Hail, King of The Jews!" They beat Him with reeds, spit on Him, bow their knees in mocked worship, take off the purple clothing, returning His clothing, and then lead Him out to be crucified.
634. Mark 15:21 Soldiers compel Simon of Cyrene, father of Alexander and Rufus, to carry Jesus' cross for Him.
635. Mark 15:22-23 Jesus is taken to Golgotha (Place of a Skull); they try to make Him drink wine mingled with myrrh; He refuses.
636. Mark 15:24-25 Jesus is crucified at 9:00 A.M., Friday morning; soldiers gamble for His clothing.
637. Mark 15:26 The superscription (Sign) of His accusation over His head reads: "The King Of The Jews."

638. Mark 15:27-28 Jesus is crucified between two thieves; the prophesy, "Numbered with Transgressors" is fulfilled.
639. Mark 15:29-30 Passersby revile Jesus, wag their heads, repeat the story of Jesus that the Temple will be torn down in three days and in three days rebuilt, and say, "Save Thyself and come down!"
640. Mark 15:31-32 The Chief Priests and Scribes mock Jesus saying, "He can't save Himself; let The King Of Israel come down!" The thieves crucified with Him revile Him too.
641. Mark 15:33 At 12:00 Noon, Friday, the earth goes dark and stays dark for three hours, until 3:00 P.M.
642. Mark 15:34-36 At 3:00 P.M. Jesus cries loudly, "My God, My God, why have You forsaken Me!" They try to give Him vinegar and say He is crying out for Elijah.
643. Mark 15:37 At 3:00 P.M. Jesus also cries out with a loud voice and DIES!
644. Mark 15:38 At that time the Veil of the Temple is torn in two from top to bottom...THE HOLY OF HOLIES IS EXPOSED FOREVER!
645. Mark 15:39 A Centurion standing beside Jesus, who sees everything, says, "Truly this Man was The Son Of God!"
646. Mark 15:40 Three women looking on are: Mary Magdalene, Jesus' mother, Mary, and one of Jesus' sisters, Salome (James and Joses were two of Jesus' brothers - apparently Joseph, Jesus' stepfather, was deceased).

647. Mark 15:41 Many women there had ministered to Jesus in Galilee and many of them had followed Him to Jerusalem.
648. Mark 15:42-43 The Sabbath preparation is approaching; Joseph of Arimathaea goes to Pilate and asks to be given the Body of Jesus for burial.
649. Mark 15:44-45 Pilate is surprised that Jesus is already dead; he asks a Centurion at what time Jesus died; he gives the Body of Jesus to Joseph of Arimathaea.
650. Mark 15:46-47 Joseph wraps Jesus in fine linen, lays Him in the sepulchre, and rolls a stone over the door. Two Mary's observe.
651. Mark 16:1 The Sabbath passes; Mary Magdalene and Jesus' mother Mary with her son and daughter, James and Salome, sister and brother of Jesus, come with spices to anoint Jesus.
652. Mark 16:2-4 It is Sunday at sunrise; the small group wonders how they can remove the heavy stone but they find it already rolled back.
653. Mark 16:5-6 The group enters the sepulchre; they see a young man in white standing on the right; he is an angel and they are scared. He says: "Jesus has risen!"
654. Mark 16:7-8 The angel also tells them to tell the disciples and Peter that Jesus will meet them in Galilee; they all flee afraid.
655. Mark 16:9-11 Jesus first appears to Mary Magdalene from whom He cast out seven devils previously; weeping, she tells the others that Jesus is alive; they don't believe her.

656. Mark 16:12-13 Jesus again appears, in another form disguised, to two others; they also tell the rest but none believe them.
657. Mark 16:14 Jesus appears to the entire eleven disciples and chastises them for not believing that He has risen.
658. Mark 16:15 Jesus tells the disciples The Great Commission; go into all of the world and preach the Gospel to every creature.
659. Mark 16:16 Jesus tells them that believers who are baptized shall be saved but unbelievers shall be damned.
660. Mark 16:17 He tells them that believers' identity signs are that they can cast out devils and speak with new tongues.
661. Mark 16:18 Jesus tells them that believers can handle snakes and drink poison and not be harmed; that they will have power to lay hands on the sick and heal them.
662. Mark 16:19 Jesus finishes speaking; He is received up into heaven and sits on the Right Hand Of God.
663. Mark 16:20 Jesus' disciples begin evangelism over the world; Jesus, with the Holy Spirit, works with them, confirming His Word, the Gospel, with signs (miracles) following. Amen.