

LUKE

664. Luke 1:1-4 Luke's declaratory statement of eyewitness accounts of The Gospel written to Theophilus.
665. Luke 1:5 In the days of Herod, King of Judah, Zacharias of Abia with his wife, Elizabeth, descendant of Aaron, a Levite, are on the scene.
666. Luke 1:6-10 Zacharias and Elizabeth are elderly and childless; he, a Priest, is burning incense at the temple while people are praying.
667. Luke 1:11-12 The Angel Gabriel (v19) appears beside the altar; Zacharias is frightened.
668. Luke 1:13-14 Gabriel tells Zacharias their prayer is heard and Elizabeth will have a son whom they will name John; that the people will rejoice at his birth.
669. Luke 1:15 Gabriel says that John shall be great, he will drink no wine, and he shall be filled with The Holy Ghost from his mother's womb.
670. Luke 1:16-17 Gabriel: "John, in the spirit and power of Elijah, will cleanse families and prepare people for the Lord."
671. Luke 1:18-19 Zacharias tells Gabriel he doubts the message of a son because he and Elizabeth are old; Gabriel rebuffs him.
672. Luke 1:20 Gabriel strikes Zacharias dumb (without speech) and that he will stay so afflicted until John is born.
673. Luke 1:21-23 Zacharias finally comes out of the temple; the people assume that he has seen a vision; he stays for days and then returns home.

674. Luke 1:24-25 Elizabeth conceives and stays hidden for five months; she says that God has removed her reproach.
675. Luke 1:26-27 In Elizabeth's sixth month of pregnancy, Gabriel is sent to Nazareth to Mary (a virgin), engaged to Joseph of David's tribe.
676. Luke 1:28-29 Gabriel tells Mary that she is the favorite of God and blessed among women; Mary is scared, troubled, and puzzled.
677. Luke 1:30-31 Gabriel says to Mary: "Fear not; you have found favor with God; you will conceive, bear a Son, and call His Name Jesus."
678. Luke 1:32-33 Gabriel: "He shall reign over the House Of Jacob forever; He will be called 'Son Of The Highest' and will have David's Throne."
679. Luke 1:34-35 Mary questions the virgin conception; Gabriel tells her: "The Holy Ghost and Power Of God will Father Jesus; He will be called 'The Son Of God'."
680. Luke 1:36-37 Gabriel tells Mary of her cousin Elizabeth's conception and in her sixth month of pregnancy and that though Elizabeth was barren, "Nothing is impossible with God!"
681. Luke 1:38 Mary says to Gabriel: "I am the handmaid of God and I will accept my mission." Gabriel departs.
682. Luke 1:39-40 Mary goes to the hill country of Judah to Zacharias' house and salutes her cousin Elizabeth.
683. Luke 1:41 Elizabeth hears Mary's greeting, John leaps in her womb, and Elizabeth is

filled with The Holy Ghost.

684. Luke 1:42 Elizabeth says with a loud voice:
"Blessed art Thou among women and
Blessed is The Fruit of thy womb!"
685. Luke 1:43-44 Elizabeth to Mary: "What an honor that
the Mother of My Lord visits me; John
leaped in my womb at your presence!"
686. Luke 1:45-46 Elizabeth praises Mary for believing all
that will happen; Mary says: "My soul
doth magnify The Lord!"
687. Luke 1:47-48 Mary continues her sermon: "My spirit
rejoices in God, my Savior; my low
estate is honored; from now on all
generations will call me blessed!"
688. Luke 1:49-52 Mary continues on the might of God,
His Holiness and mercy to those who
fear Him, how He puts down the rich
and exalts the poor.
689. Luke 1:53-55 Mary: "God has filled the hungry,
helped Israel, spoken to Abraham, and
speaks to His seed forever."
690. Luke 1:56 Mary stays with Elizabeth for three
months, until John's delivery time, and
then returns home to Nazareth (three
months pregnant).
691. Luke 1:57-59 Elizabeth births John; the people
rejoice; on the eighth day a priest comes
to circumcise John and tries to name
John "Zacharias."
692. Luke 1:60-63 Elizabeth says: "No!" "His name is
John!" The people doubt and Zacharias
who did not hear Elizabeth name him is
asked; he writes down the name "John."

693. Luke 1:64-66 Zacharias' mouth is opened; he speaks of John; all people of the Hill Country of Judaea fear John's might.
694. Luke 1:67-69 Zacharias, filled with The Holy Ghost prophesies: "God has redeemed Israel and raised a Horn Of Salvation."
695. Luke 1:70-75 Zacharias continues to preach God's program and care for His People Israel.
696. Luke 1:76-77 Zacharias calls his son, John "The Prophet of The Highest" to prepare Jesus' way with a message of sin remission and salvation.
697. Luke 1:78-79 Zacharias says that God's mercy has sent a "Dayspring" to visit the people, to give light, and to guide their feet.
698. Luke 1:80 John The Baptist grows up strong in spirit and lives in the desert until the day of his showing to Israel.
699. Luke 2:1-2 Caesar Augustus decrees that all of the world should be taxed; Cyrenius is Governor of Syria.
700. Luke 2:3-4 All of Israel travel to their "Own City." Joseph, of the lineage of David, travels from Nazareth to Bethlehem.
701. Luke 2:5-6 Mary, then great with child, travels with Joseph to Bethlehem; her pregnancy term arrives and she must give birth there.
702. Luke 2:7 There is no room available for guests in Bethlehem so Mary has to give birth to Jesus in an animal stable; she wraps Him and lays him in a feeding trough manger.
703. Luke 2:8-9 Angel Gabriel appears to shepherds in the hills outside Bethlehem; God's Glory

is shown and it scares the shepherds.

704. Luke 2:10-12 Gabriel tells them of Jesus' birth and where they will find Him in the stable.
705. Luke 2:13-14 Other angels join Gabriel; they praise God saying: "Peace on earth, good will toward men!"
706. Luke 2:15-18+20 The angels go back to heaven; the shepherds go to Bethlehem and see Jesus; they go and tell the story across the land; people are in wonder.
707. Luke 2:19 Mary ponders the birth of Jesus and keeps her messages from Angel Gabriel secret.
708. Luke 2:21 On the eighth day after Jesus' birth He is circumcised and named "Jesus" as instructed by Gabriel.
709. Luke 2:22-24 After Mary's purification, Jesus is brought to the temple to present Him to God. All males are called "Holy."
710. Luke 2:25 An old man, Simeon, knows of Jesus' coming birth, "The Consolation Of Israel." The Holy Ghost is upon him.
711. Luke 2:26-28 Simeon, having been told by the Holy Ghost that he would see the Lord's Christ before death, takes Jesus in his arms.
712. Luke 2:29-32 Simeon says: "I'll now depart in peace; my eyes have seen Thy Salvation, a Light to the Gentiles, the Glory of Israel.
713. Luke 2:33-34 Joseph and Mary marvel at Simeon; he blesses them and says: "Jesus is set for the fall and rising again of Israel and a sign against Israel."

714. Luke 2:35 Simeon says: "A sword shall pierce through your two souls and many hearts will be revealed."
715. Luke 2:36-37 There at the temple also is Prophetess Anna of the Tribe of Asher. She is age ninety-one and has served the temple for life with fastings and prayers.
716. Luke 2:38 Anna gives thanks for Jesus and preaches Jesus to those seeking redemption in Jerusalem.
717. Luke 2:39 Mary and Joseph perform all demands of law and then return to Nazareth of Galilee.
718. Luke 2:40 Jesus grows and becomes spiritually strong with great wisdom and God's Grace upon Him. He is age twelve.
719. Luke 2:41-46 Jesus at age twelve and His parents go back to Jerusalem for Passover (each year). (Probably with His brothers and sisters)
720. Luke 2:43 Mary and Joseph fulfill the Passover days and with their family, depart for home, thinking that Jesus is with them. He has stayed behind in Jerusalem.
721. Luke 2:44-45 At the end of a day's travel, Mary and Joseph search and can not find Jesus; they turn back to Jerusalem to search.
722. Luke 2:46-47 After they have searched three days for Him, Jesus is found in the Temple with the religious Doctors, hearing and questioning them. They are all astonished at His questions and answers!

723. Luke 2:48 Amazed at finding Jesus there, Mary and Joseph chastise Him for their worry and sorrowing.
724. Luke 2:49 Jesus answers: "Why! Don't you know I must be about My Father's (God's) business?"
725. Luke 2:50-51 Mary and Joseph do not understand His answer; they all return home to Nazareth where Jesus is subject to them; Mary continues to keep His secrets hidden in her heart.
726. Luke 2:52 Jesus grows up, increases in wisdom and stature, and in favor with God and man.
727. Luke 3:1 It is now the fifteenth year of Tiberius Caesar, Pontius Pilate is Governor of Judaea and Herod is Tetrarch of Galilee.
728. Luke 3:2 John The Baptist, in the wilderness, receives God's call; Annas and Caiaphas are High Priests.
729. Luke 3:3 John The Baptist covers all of the country along the Jordan River, preaching the Baptism of Repentance for the Remission of Sins.
730. Luke 3:4-5 The Isaiah prophesy begins: "Voice of one crying in the wilderness, prepare the Way of The Lord; the rough will be made straight!"
731. Luke 3:6 John The Baptist says: "All flesh shall see the salvation of God (Through Jesus).
732. Luke 3:7 John The Baptist chastises the multitudes coming for baptism and calls them "Vipers fleeing from the wrath to come!"

733. Luke 3:8 John The Baptist declares "Abraham as their Father" no longer counts for salvation!
734. Luke 3:9 John The Baptist says: "The axe has cut down by the roots, all of the old dogma of "Salvation by Law!"
735. Luke 3:10-11 The people ask John for new instructions; he tells them that the new rules are to share all that you have with the poor.
736. Luke 3:12-13 The Publicans (Tax Collectors) come and ask John for instructions; John tells them to cease from cheating people by extra taxation.
737. Luke 3:14 Soldiers ask John for rules; he tells them to stop their violence against people and to be satisfied with their wages.
738. Luke 3:15 The masses of people muse (wonder) if John The Baptist is the Christ (Messiah).
739. Luke 3:16 John The Baptist clarifies: "One (Jesus) is coming to baptize you with The Holy Ghost and Fire; I am much inferior to Him."
740. Luke 3:17 John: "The Christ (Jesus) will purge you; the bad (chaff) among you will be blown away and burned in fire (hell)."
741. Luke 3:18 John The Baptist continues his exhortation, preaching new salvation to the people.
742. Luke 3:19 Herod is angry with John The Baptist for disapproving of his marriage to Herodias, his brother Philip's wife.
743. Luke 3:20 Herod ends John The Baptist's ministry by putting him in prison for the

chastisement.

744. Luke 3:21-22 Before his imprisonment, John The Baptist baptizes Jesus. At Jesus' baptism, heaven opens and The Holy Ghost descends upon Him like a dove; God speaks: "This is My Beloved Son; in Thee I am well pleased!"
745. Luke 3:23 Jesus begins His ministry at age thirty; He is thought to be the son of Joseph.
746. Luke 3:24-38 Linage (75 Generations) from Joseph back to Adam (A Generation is 65.642857 years).

**EARTH AGE AT THE BEGINNING OF JESUS' MINISTRY
IS APPROXIMATELY 4,908 YEARS.**

747. Luke 4:1-2 Jesus is led by The Spirit into the wilderness where He fasts for forty days; He is then tempted by the devil (Satan).
748. Luke 4:3-4 The Devil tells Jesus to turn the stones into bread because He is hungry; Jesus refuses saying: "Man shall not live by bread alone..."
749. Luke 4:5-8 The Devil takes Jesus to a high mountain and offers Him the world; Jesus answers: "Get thee behind Me Satan; it is written that we must worship God only...!"
750. Luke 4:9-12 The Devil takes Jesus to the top of the Temple and says: "If you are God's Son, cast Yourself down and the angels will catch You!" Jesus answers: "Thou shall not tempt The Lord Thy God!"
751. Luke 4:13-14 The Devil leaves Jesus (for a season?); Jesus is returned by the Spirit to Galilee where He becomes very famous.

752. Luke 4:15-16 Jesus teaches in the synagogues of the area; glorified by all, He goes to a Nazareth synagogue on the Sabbath to read.
753. Luke 4:17-19 The book (scroll) of Isaiah is brought to Jesus; He reads Isaiah 61:1 about His anointing by God.
754. Luke 4:20 Jesus finishes reading the scroll and sits down; all eyes in the synagogue are staring at Him.
755. Luke 4:21 Jesus says: "This day this scripture is fulfilled in your ears (declaring Himself The Messiah)."
756. Luke 4:22-24 Nazareth rejects Jesus as Messiah, believing that He is only Joseph's Son; He replies: "No Prophet is accepted in his own country!"
757. Luke 4:25-26 Jesus relates Elijah's ministry to only one woman in Sarepta, Sidon during their famine and not to the multitudes.
758. Luke 4:27 Jesus relates Elijah's cleansing of only one leper, Syrian Commander Naaman and not to other lepers in Israel.
759. Luke 4:28-30 Nazareth hates Jesus; they drag Him out of the city and try to throw Him over a cliff; He passes through them (miracle).
760. Luke 4:31-32 Jesus goes to Capernaum, Galilee where He teaches; people are astonished at His doctrine and power.
761. Luke 4:33-36 A demon-possessed man in the synagogue there is healed by Jesus; the people are amazed at His power.
762. Luke 4:37-39 Jesus goes to Simon's (Peter) house and heals his sick mother-in-law; she then

ministers to them.

763. Luke 4:40-41 In the evening, the sick and possessed are brought to Him; He lays hands on them and heals them all.
764. Luke 4:42-44 Jesus departs to a desert place and the people follow Him; He explains His preaching schedule.
765. Luke 5:1-3 By the Lake of Gennesaret Jesus enters a ship of Simon Peter and teaches the multitudes on shore from the ship.
766. Luke 5:4-5 Jesus tells Peter to cast out his net for fish; Peter explains his previous bad fishing experience.
767. Luke 5:6-9 Peter lets the net down at Jesus' instruction and the catch fills two ships; all are astonished and Peter falls at Jesus feet and worships Him.
768. Luke 5:10-11 Simon Peter and James and John Zebedee become disciples of Jesus and all forsake their fishing trade.
769. Luke 5:12-14 In another city Jesus heals a leper. He tells the leper to go to the priest for certification according to Mosaic Law.
770. Luke 5:15 Jesus' fame spreads and multitudes come to hear Him and be healed.
771. Luke 5:16-17 Jesus goes to the wilderness to pray. Later the Pharisees and Doctors Of The Law from all over Galilee gather to hear Jesus preach and to observe His power.
772. Luke 5:18-20 As Jesus preaches in a house, a man with palsy, while lying on a bed, is let down through the roof before Jesus; he is healed and forgiven his sins.

773. Luke 5:21 The Scribes and Pharisees accuse Jesus of blasphemy for forgiving the man's sins.
774. Luke 5:22-26 Jesus answers, declaring Himself The Son Of God. He heals the man and all are amazed and fearful.
775. Luke 5:27-29 Jesus calls Levi (Matthew), a Tax Collector, to be another of His disciples. Jesus gathers with publicans and sinners to eat at Levi's house.
776. Luke 5:30-32 The Scribes and Pharisees complain. Jesus says: "I come to call sinners, not righteous, to repentance."
777. Luke 5:33-35 They ask why Jesus' disciples do not fast. Jesus replies: "There is no reason for fasting with the Bridegroom present!"
778. Luke 5:36-39 Jesus gives the parable of "no patches on old garments" and "no new wine in old bottles (skin bags)."
779. Luke 6:1-2 Jesus and His disciples are going through a grain field on the Sabbath; the disciples pick and eat the grain; the Pharisees complain because it is the Sabbath.
780. Luke 6:3-4 Jesus answers with the story of King David and his band eating the showbread from the temple in an emergency.
781. Luke 6:5 Jesus tells the Pharisees that He is The Son Of Man and Lord Of The Sabbath.
782. Luke 6:6-10 On another Sabbath while the Scribes and Pharisees are present Jesus heals a man with a withered hand and angers them because it is the Sabbath.

783. Luke 6:11-12 The Scribes and Pharisees are angry and plot to destroy Jesus. He departs to a mountain and prays all night.
784. Luke 6:13-16 Jesus chooses and calls twelve disciples to Him. In V14-16 their names are given.
785. Luke 6:17-19 Jesus goes to the Plains of Judaea; people from Jerusalem, Tyre, and Sidon come to touch Him and be healed.
786. Luke 6:20-23 Jesus blesses the poor, hungry, and weeping who are hated for Jesus' sake; He tells them that their reward in heaven is great.
787. Luke 6:24-26 Jesus says: "Woe to the rich, the full, the laughers, those spoken well of; your fathers spoke well of false prophets!"
788. Luke 6:27-30 Jesus says: Love your enemies, bless those who curse you, turn the other cheek, and don't recover your goods.
789. Luke 6:31 Jesus gives the Golden Rule: "As you would that men should do to you, do also to them..."
790. Luke 6:32-34 Jesus: "Love your haters and lend for no hope of return; sinners also get paybacks."
791. Luke 6:35 Jesus: "Lend, hoping for no return; God is kind to the unthankful and to the evil."
792. Luke 6:36-37 Jesus: "Be merciful like God, judge not that you shall not be judged, and forgive to be forgiven."
793. Luke 6:38 Jesus: "Give and it shall be given unto you, good measure, pressed down, shaken together, and running over."

794. Luke 6:39 Jesus parable: "Can the blind lead the blind? Both shall fall into the ditch."
795. Luke 6:40-42 Jesus: "A disciple is not above his master; don't remove the mote in a brother's eye until the beam is out of your own eye."
796. Luke 6:43-44 Jesus: "A tree (person) is known by its fruit: a good tree bears good fruit, a bad tree bears bad fruit."
797. Luke 6:45 Jesus: "The gift of a good man: Of the abundance of the heart, the mouth speaks."
798. Luke 6:46-49 Jesus: "What a man of God is like: He builds his house on a solid foundation, storm proof; the builder on sand has his house destroyed by the storm because he is unwise."
799. Luke 7:1-10 Jesus goes to Capernaum; a Centurion with a sick servant sends the Jewish Elders for Jesus; Jesus heals the servant without going to him.
800. Luke 7:11-17 Jesus goes to Nain where a dead man on a bier is being carried out for burial; his mother is agonizing; Jesus brings the man back to life; the people spread the story.
801. Luke 7:18-23 John The Baptist sends his disciples to see if Jesus is the Messiah; Jesus sends them back with a message of miracles.
802. Luke 7:24-28 Jesus speaks and questions the people about the mission of John The Baptist; He calls John the "Greatest Prophet Ever."
803. Luke 7:29-30 Publicans (Tax Collectors) baptized by John justify God; the Pharisees and Lawyers not baptized by John reject

God.

804. Luke 7:31-32 Jesus assesses this current generation as: no action, no response, no mourning, and no tears.
805. Luke 7:33 Jesus accuses the Jews of claiming John The Baptist had a devil though John's life was austere.
806. Luke 7:34-35 Jesus accuses the Jews of saying He is a glutton and drunkard and a friend of Publicans and sinners; He says that wisdom would prove otherwise.
807. Luke 7:36-39 Pharisee Simon dines Jesus in his house; a sinner woman anoints Jesus and washes His feet with her tears; Simon calls her a sinner.
808. Luke 7:40-43 Jesus gives Simon a parable of debtors and asks: "Is the great or small debtor forgiven most?" Simon answers and says that the greater debtor is most forgiven.
809. Luke 7:44-50 Jesus tells Simon that the sinner woman has given more than him; He then turns to the woman and forgives her sins.
810. Luke 8:1-3 Jesus goes city to city with His disciples; He tells of healing Mary Magdalene of her seven devils and of Joanna and Susanna giving and ministering to Him.
811. Luke 8:4-8 Jesus gives the parable of the sower, where the seeds fell and with what results; "The evangelism of Talents."
812. Luke 8:9-10 Jesus explains the use of parables (stories) to teach unlearned people of the Kingdom Of God.

813. Luke 8:11-15 Jesus explains the parable of the sower to His disciples, the problems of riches and pleasure and how they kill the fruit of ministry.
814. Luke 8:16-18 Jesus speaks of our responsibility to let our light shine (talent), that all secrets will be revealed, and that talents create more talents.
815. Luke 8:19-21 Jesus' mother and brothers (not Joseph nor His sisters) come to see Him; they can't get through the crowd; Jesus identifies all of them as His family.
816. Luke 8:22-25 Jesus and His disciples are in a ship crossing the sea; Jesus falls asleep and a storm comes up; His disciples fear the storm, Jesus awakens, and calms the sea and storm.
817. Luke 8:26-39 The story of Jesus at the Gadarenes, healing a naked, demonic man in the tombs, Jesus casting the demons into a herd of pigs, and the pigs running wild into the sea and drowning; Jesus is asked by the people there and the pig herd owners to leave the area.
818. Luke 8:40-42 Jesus and His disciples return across the sea; Jairus, ruler of the synagogue has a sick twelve-year-old daughter; he comes and falls at Jesus' feet seeking her healing.
819. Luke 8:43-48 On the way to heal Jairus' daughter, a woman touches the border of Jesus' garment and is healed of a twelve-year issue of blood.
820. Luke 8:49-56 A runner comes and says that Jairus' daughter has died; Jesus goes on to her and brings her back to life and health.

821. Luke 9:1 Jesus calls His disciples together and gives them power over devils and to cure diseases.
822. Luke 9:2-6 Jesus sends His disciples out to preach The Kingdom and to heal sick people; He tells them that where they are not accepted to shake the dust off their feet against the place.
823. Luke 9:7-9 Herod is perplexed over Jesus, hears that He is John The Baptist risen, Elijah, or another prophet risen; he wants to see Jesus.
824. Luke 9:10-17 Jesus' disciples return; all go the Desert Of Bethsaida; people come and are healed; five thousand men and their families are fed as a bit of food is multiplied (approximately twenty-five thousand fed).
825. Luke 9:18-22 Jesus asks His disciples who people say that He is and then tells of His death by the Jews.
826. Luke 9:23 Jesus says: "If any man will come after me, let him deny himself, take up his cross daily, and follow me."
827. Luke 9:24 Jesus: "One who would save his life shall lose it but one who loses his life for My sake, shall save it."
828. Luke 9:25 Jesus: "What is a man advantaged if he gains the whole world and loses his soul?"
829. Luke 9:26 Jesus: "Whosoever is ashamed of Me and My Words, I will be ashamed of him."
830. Luke 9:27 Jesus: "There are some standing here who will live to see the Kingdom Of God."

831. Luke 9:28 Jesus takes Peter, James, and John to a mountain where they witness the "Transfiguration" of Jesus there with Elijah and Moses.
832. Luke 9:29 Jesus' countenance is changed; his clothing is changed to white and glistening.
833. Luke 9:30-31 Elijah and Moses speak to Jesus about His death in Jerusalem.
834. Luke 9:32-33 Peter, James, and John doubt that they should be there and ask if they should build tabernacles to Jesus, Elijah, and Moses.
835. Luke 9:34-36 A cloud covers them all and God speaks in the cloud: "This is My Beloved Son, hear Him."
836. Luke 9:37-42 The next day when they are down from the mountain, a man brings his son, having fits, to Jesus; Jesus heals the son of an unclean spirit.
837. Luke 9:43-45 Jesus tells His disciples again of his coming arrest; again, the truth is hidden from them.
838. Luke 9:46-48 The disciples reason whom among them is the greatest; Jesus takes a child and says: "Receive this little child and you receive me; the least shall be greatest."
839. Luke 9:49-50 John tells of a stranger casting out devils in Jesus' name; Jesus says: "Forbid him not; he who is not against us is for us."
840. Luke 9:51-56 Jesus' "time" comes; he sends disciples as messengers into a Samaritan village where they are not received; the disciples want him to destroy the village; Jesus says "No!"

841. Luke 9:57-61 On the way Jesus says He has no home; He asks several others to follow Him and they all have excuses not to follow.
842. Luke 9:62 Jesus: "No man, having put his hand to the plough and looking back, is fit for the Kingdom Of God."
843. Luke 10:1 Jesus appoints another seventy disciples and sends them out two by two; the total number of disciples is now eighty-two.
844. Luke 10:2-3 Jesus: "The harvest is great and the laborers are few; I send out lambs among wolves."
845. Luke 10:4-7 Jesus charge: "Don't carry money nor extra shoes, salute none, and remain in the same house which accepts you."
846. Luke 10:8-11 Jesus: "In the receiving cities, eat what they give you, heal the sick, say, 'The Kingdom is come to you,' and where you are not received, shake the dust off your shoes as an offense to them."
847. Luke 10:12-16 Jesus condemns Chorazin, Bethsaida, and Capernaum, saying they are cast down to hell for rejecting Him.
848. Luke 10:17-18 The seventy disciples return with good reports; Jesus tells them: "I saw Satan, as lightning, fall from heaven."
849. Luke 10:19-20 Jesus gives the seventy disciples the power to tread on serpents and scorpions without harm and says: "Spirits are subject to you; your names are written in heaven."
850. Luke 10:21-22 Jesus rejoices in Spirit, thanks God for His ministry and says: "Only God knows Me and only I know God."

851. Luke 10:23-24 Jesus privately tells His disciples that they are blessed; "Kings and Prophets have not seen and heard the things you have."
852. Luke 10:25-28 A lawyer tempts Jesus, asking for the key to salvation; Jesus tells him to live and do the first commandment and to love his neighbor.
853. Luke 10:29-35 The lawyer says, "Who is my neighbor?" Jesus gives the story of the Good Samaritan.
854. Luke 10:36-37 Jesus then asks the lawyer which of the three passing by the injured man was a neighbor. The lawyer says the Samaritan; Jesus says: "Go and do likewise."
855. Luke 10:38-42 Jesus then goes to the village home of Martha and Mary, sisters of Lazarus; Mary sits at Jesus' feet while Martha serves and complains about Mary not helping.
856. Luke 11:1-4 A disciple asks Jesus to teach them to pray as John The Baptist taught his disciples; Jesus gives them "The Lord's Prayer."
857. Luke 11:5-8 Jesus gives an example of a true friend, awoken at midnight, he gives food to the needy.
858. Luke 11:9-10 Jesus says: "Ask and you will receive, seek and you shall find, knock and it will be opened; those who do so will receive."
859. Luke 11:11-13 Jesus gives more examples of fathers giving to sons and God giving The Holy Spirit if asked.

860. Luke 11:14-15 Jesus casts out the devil in dumb person and he speaks; Jesus is accused of casting out devils through Beelzebub, Chief of the Devils.
861. Luke 11:16-19 Sinners ask for a sign from heaven; Jesus says that a divided kingdom or Satan can't cast out their own devils.
862. Luke 11:20-23 Jesus says than He, with the Finger of God, casts out devils; a strong man protects his own; "He who is not for Me is against Me."
863. Luke 11:24-26 Jesus says that casting out unclean spirits and then weakening compounds the next attack of evil.
864. Luke 11:27-28 A woman blesses Jesus and His mother; Jesus says: "Better are hearers and keepers of God's Word."
865. Luke 11:29-30 In a large crowd, Jesus says that they are an evil generation seeking a sign; He compares the sign of Jonah to Himself.
866. Luke 11:31-32 Jesus relates the Queen of Sheba and Solomon and Jonah to the Ninevites and says His coming is a much greater sign.
867. Luke 11:33 Jesus: "No man lights a candle and puts it under a basket; like his talent, he lets it shine for all to see."
868. Luke 11:34-36 Jesus: "The light of ones value or morals can be seen in the eye; in an evil eye there is darkness."
869. Luke 11:37-38 Jesus is invited to a Pharisee's home to dine; the Pharisee rebuffs Jesus for not washing His hands.
870. Luke 11:39-42 Jesus reacts with: "Woe to Pharisees for looking on the outside and ignoring the inside sin."

871. Luke 11:43-44 Jesus: "Woe to Scribes and Pharisees; they love the front seats and market greetings; they are walking graves!"
872. Luke 11:45-46 A lawyer reacts and Jesus says: "Woe to Lawyers; they pile burdens too hard to carry on others and they, themselves go empty handed."
873. Luke 11:47-49 Jesus: "Lawyers and their fathers killed the Prophets, built sepulchres, and persecuted and slew the apostles and prophets."
874. Luke 11:50-51 Jesus: "You generation of Lawyers have killed the Prophets from earth's foundation; their blood is required of Lawyers."
875. Luke 11:52 Jesus: "Woe to Lawyers! You've taken away the key to knowledge, you never learned it, and hindered others from learning!"
876. Luke 11:53-54 The Scribes and Pharisees taunt Jesus, hoping His words will incriminate Him.
877. Luke 12:1 A huge crowd is gathered, trampling on each other; Jesus says to His disciples and to all: "Pharisee leaven is hypocrisy."
878. Luke 12:2-3 Jesus: "Nothing said can be kept secret; though spoken in darkness or in a closet, it shall be proclaimed from the housetops."
879. Luke 12:4-5 Jesus: "Worry more of those who can destroy the soul than of those who can destroy the body."
880. Luke 12:6-7 Jesus: "God knows each sparrow, knows each hair of our heads; we are more valuable than many sparrows."

881. Luke 12:8-9 Jesus: "He who confesses Me before men God will confess before the angels; He who denies Me, God denies."
882. Luke 12:10 Jesus: "One can speak against Me but blaspheming The Holy Ghost (not being saved) is the unpardonable sin."
883. Luke 12:11-12 Jesus: "If you are arrested, don't prepare a defense (no Lawyers); God will provide you words through The Holy Ghost."
884. Luke 12:13-15 Asked to judge a land dispute between brothers, Jesus says: "Life is worth more than possessions."
885. Luke 12:16-18 Jesus gives the parable of the rich farmer with huge crops who had to build bigger barns and gave nothing to the poor.
886. Luke 12:19-21 The rich farmer piles his crops high and tells his soul to rest, eat, drink, and be merry. At midnight God requires his soul and he goes to hell.
887. Luke 12:22-24 Jesus teaches His disciples to take no thought for clothing nor food because God feeds the non-working ravens.
888. Luke 12:25-30 Jesus speaks on God's power over man, animals, and plants: "He makes the lilies grow."
889. Luke 12:31 Jesus: "Seek first The Kingdom Of God and all things will be added unto you."
890. Luke 12:32-33 Jesus: "You are the flock receiving The Kingdom; sell your luxuries, give your money, and trust God."
891. Luke 12:34 Jesus: "For where your treasure is, there will your heart be also."

892. Luke 12:35-40 Jesus tells all to prepare for His returning; "Stay ready and on watch constantly."
893. Luke 12:41 Peter asks if Jesus' message is to leaders only or to every person on earth.
894. Luke 12:42-47 Jesus says to be faithful stewards, kind but firm with servants, and prepared always.
895. Luke 12:48 Jesus says that many stripes will be given to those with much authority if they fail.
896. Luke 12:49-53 Jesus says He has come to send fire upon the earth, no peace but division for sins and family against family.
897. Luke 12:54-57 Jesus says that discernment of earth natures is a sign that should give the same clue to discern the time for the end.
898. Luke 12:58-59 Jesus: "Avoid sins that cause arrests and judgment, pay your debts, and avoid prison."
899. Luke 13:1 The people come to Jesus with stories of Pilate's atrocities against sacrificing Jews in Galilee.
900. Luke 13:2-5 Jesus says that those dying were not necessarily sinners, "You will perish like them if you do not repent."
901. Luke 13:6-9 Jesus gives a parable of a non-producing fig tree; it needs a second chance, but then is destroyed.
902. Luke 13:10-13 In the synagogue on the Sabbath, Jesus touches and heals a woman who has been bent over for eighteen years.

903. Luke 13:14-17 The Ruler of the Synagogue is indignant; Jesus chastises him and others; they are all ashamed.
904. Luke 13:18-21 Jesus explains how the Kingdom Of God grows mighty from a small seed or start.
905. Luke 13:22 Jesus goes through the cities and villages teaching, journeying toward Jerusalem.
906. Luke 13:23-30 Asked about the numbers who will be saved, Jesus answers that few will enter the straight gate; excuses will be given but Jesus will say: "Depart from Me you workers of iniquity...depart from Me!"
907. Luke 13:31-32 Jesus is warned by the Pharisees that Herod will kill Him; Jesus says: "Tell 'That Fox' of My ministry!"
908. Luke 13:33-35 Jesus speaks of Jerusalem killing the prophets; He would have gathered them in; they will call Him Blessed.
909. Luke 14:1-6 Jesus dines in the head Pharisee's home; He heals a man with the dropsy; He asks the Lawyers and Pharisees if it is lawful; ashamed, none answers.
910. Luke 14:7-11 Jesus gives the parable of not going and sitting in the front of a gathering when invited; "The exalted may be abased."
911. Luke 14:12-14 Jesus says to invite the poor to your dinners, not just those who will reciprocate.
912. Luke 14:15-24 Jesus gives a parable of a man giving a great supper to which the rich gave excuses not to attend (i.e. the rich will turn down heaven).

913. Luke 14:25-27 To serve Jesus one must bear His Cross and love Jesus more than his family or even his own life.
914. Luke 14:28-33 Jesus gives examples of failure from lack of preparedness; "You must forsake all for me!"
915. Luke 14:34-35 Jesus speaks on "salt" of Christians growing weak, fit only for the dunghill and says: "Hear what I say!"
916. Luke 15:1-6 The Pharisees and Scribes murmur against Jesus receiving and eating with sinners; He gives the parable of the "Lost Sheep."
917. Luke 15:7 Jesus says: "There is more joy in heaven over one repentant sinner than over ninety-nine who don't need to repent."
918. Luke 15:8-10 Jesus tells of woman looking for her lost penny, when she finds it she rejoices with her friends; He tells that the same will occur in heaven over one who is saved.
919. Luke 15:11-24 Jesus tells the story of the Prodigal Son.
920. Luke 15:25-32 Reaction to prodigal son of his older brother; he is angry though all that his father has is his inheritance.
921. Luke 16:1-8 Jesus tells the story of the unwise steward who satisfies his master by collecting partial debts from his master's creditors.
922. Luke 16:9-12 Jesus speaks of faithfulness in handling small things being a proof of proper handling of greater things of ones own or others property.
923. Luke 16:13 Jesus: "A servant can not serve two masters; he can't serve God and worldly

things simultaneously."

924. Luke 16:14-15 The Pharisees deride Jesus. Jesus says: "You justify yourselves before men; that is an abomination in the sight of God!"
925. Luke 16:16 Jesus: "The Law and Prophets (Mosaic Law) ceased at the coming of John The Baptist; every man is now pressed into The Kingdom Of God."
926. Luke 16:17 Jesus: "It would be easier for heaven and earth to pass away than for any part of God's Law to change."
927. Luke 16 18 Jesus: "Putting away your wife (divorce) and marriage to another is committing adultery."
928. Luke 16:19-31 Story of Rich Man and Lazarus, a beggar; a view of heaven and an eternal fiery HELL.
929. Luke 17:1 Jesus speaking to His Disciples: "Sin will come but woe to him who causes sin."
930. Luke 17:2 Jesus speaks on offending little children: "Better a millstone be tied around your neck and you be cast into the sea."
931. Luke 17:3-4 Jesus speaks on forgiveness and how to treat a trespassing brother who repents: "There is no limit to the times he is to be forgiven."
932. Luke 17:5-6 His apostles ask Jesus to increase their faith; Jesus says: "Faith the size of a mustard seed can cast a tree into the sea."
933. Luke 17:7-10 Jesus says that a servant doing his duty is not to be given a special reward because it is a servant's duty to do his

work.

934. Luke 17:11-12 Jesus going to Jerusalem passes through Samaria and Galilee and meets ten lepers.
935. Luke 17:13-16 Jesus heals the ten lepers; one, a Samaritan, turns back to thank Him.
936. Luke 17:17-19 Jesus inquires of the other lepers He healed who don't thank Him; He then tells the Samaritan leper that his faith healed him.
937. Luke 17:20-21 The Pharisees demand to know where "The Kingdom Of God" is; Jesus tells them: "The Kingdom Of God is within us."
938. Luke 17:22-24 Jesus to His Disciples: "You cannot recall any of My days, but like lightning, I will shine everywhere."
939. Luke 17:25-27 Jesus: "I must suffer many things and be rejected like Noah's people treated him."
940. Luke 17:28-30 Jesus: "Also in Lot's time they ate and drank; and then brimstone and fire came; they will receive the same surprise when I am revealed."
941. Luke 17:31-37 Jesus tells of the Rapture and says that whosoever has given his life will save it.
942. Luke 18:1-8 Jesus: "Always pray and not faint." He then gives the parable of the widow continuously begging a pagan judge and wearing him down until he grants her petition.

943. Luke 18:9-14 Jesus gives the parable of the Pharisee and the publican praying in the temple, how the Pharisee thanked God that he was superior, and the publican asking God to show mercy for him, a sinner. Jesus says that the humble shall be exalted.
944. Luke 18:15-17 Little children are brought to Jesus; His disciples resist them; Jesus stops them and says: "Of such is The Kingdom Of God; you must receive The Kingdom as a little child or you will not enter in."
945. Luke 18:18-22 A ruler asks Jesus how to be saved; Jesus says: "Follow the commandments and give your wealth to the poor."
946. Luke 18:23-25 The ruler is sorrowful because he refuses to give his riches away; Jesus says: "It is easier for a camel to pass through the eye of a needle than for a rich person to enter The Kingdom Of God."
947. Luke 18:26-27 The hearers say, "Then who can be saved?" Jesus answers: "All things are possible with God."
948. Luke 18:28-30 Peter says, "We have given our all." Jesus: "You will receive more and everlasting life."
949. Luke 18:31-33 Jesus briefs His Disciples: "We are going up to Jerusalem and I will be sacrificed in death."
950. Luke 18:34 The disciples do not understand and Jesus says that the truth of His death is hidden from them.
951. Luke 18:35-43 Jesus near Jericho heals a blind beggar on the roadside; the people praise God.

952. Luke 19:1-9 In Jericho, Zacchaeus, a rich tax collector, sees Jesus, climbs a tree to get a good view, is saved, and Jesus dines with him.
953. Luke 19:10-11 Jesus: "The Son Of Man has come to save the lost." The people expect The Kingdom Of God to come immediately.
954. Luke 19:12-25 Jesus gives the parable of the talents and tells of the rebellious servant.
955. Luke 19:26-27 Jesus: " The unproductive will have nothing; slay those who rebel against Me."
956. Luke 19:28-35 Jesus is at Bethany at the Mt. Of Olives; He sends two disciples for a colt; they bring it to Him.
957. Luke 19:36-38 Jesus riding on the colt to Jerusalem; clothes are spread before Him on the road; His Disciples sing and praise loudly, "Blessed King Jesus!"
958. Luke 19:39-40 The Pharisees ask Jesus to rebuke the disciples' loud praise; Jesus says: "If they stop, the rocks will cry out!"
959. Luke 19:41 Jesus nears Jerusalem, beholds the city, and weeps (cries over Jerusalem's sins).
960. Luke 19:42-44 Jesus foretells the destruction of Jerusalem and death of all of those therein.
961. Luke 19:45-46 Jesus enters the Temple in Jerusalem and casts out the merchants saying, "You have made this House Of Prayer into a den of thieves!"
962. Luke 19:47-48 Jesus teaches daily in the temple; the Chief Priests and Scribes plot to kill Him; the people love Him.

963. Luke 20:1-2 Jesus preaches the Gospel and the Chief Priests and Scribes ask by what authority He preaches.
964. Luke 20:3-8 Jesus asks them, "The baptism of John, was it of heaven or of men?" They are afraid of the people and refuse to answer.
965. Luke 20:9-16 Jesus tells the parable of the vineyard rented to evil husbandmen who kill His Son; God destroys them.
966. Luke 20:17-18 Jesus: "The stone rejected becomes the cornerstone; those who fall on the stone are broken; those the stone falls on are ground to powder."
967. Luke 20:19-20 Jesus' enemies perceive that He is speaking of them; they fear the people and send spies, hoping to arrest Him.
968. Luke 20:21-22 His enemies pander Jesus, saying that He teaches truth; they ask if paying tribute to Caesar is lawful.
969. Luke 20:23-26 Jesus asks for a penny and asks whose inscription is on the penny; then He says: "Render unto Caesar the things that are Caesar's and unto God the things that are God's."
970. Luke 20:27-33 The Sadducees come to Jesus and ask about an older brother dying and his widow passed down to each of his brothers who also die, "Whose wife will she be in heaven?"
971. Luke 20:34-36 Jesus answers: "There is no marriage in heaven; all are as angels if they reach heaven."
972. Luke 20:37-38 Jesus cites Moses calling God The God Of Abraham, Isaac, and Jacob, God of the living, not of the dead.

973. Luke 20:39-40 The Scribes admire Jesus' answers; Jesus is asked no more questions.
974. Luke 20:41-44 Jesus asks them: "How is Christ David's son, sits on the right side of God, and David calls Christ Jesus, Lord?" "Why?" Jesus asks.
975. Luke 20:45-47 Jesus says to His Disciples where the audience can hear: "The Scribes are phony, they devour widows' houses, make long prayers, and receive greater damnation."
976. Luke 21:1-4 Jesus affirms that a widow's mite is a greater offering than that of a rich man.
977. Luke 21:5-7 The people brag about the beauty of the Temple; Jesus says: "It will be destroyed!" The people ask when it will be destroyed and for a sign.
978. Luke 21:8-9 Jesus says that a sign will be many impostors coming "in His Name." "You will hear of wars and rumors of wars."
979. Luke 21:10-12 Jesus: "Nation will rise up against nation, there will be earthquakes, famines, your own persecution, and many other things."
980. Luke 21:13-15 Jesus: "You will be asked your Christian Testimony; do not prepare; I will give you words they can't resist."
981. Luke 21:16-17 Jesus: "You will be betrayed by your parents and kin and some of you will be put to death; you will be hated for my sake."
982. Luke 21:18-19 Jesus: "Not a hair of your head will perish; in your patience your souls will survive."

983. Luke 21:20 Jesus: "When you see Jerusalem surrounded by enemy armies, desolation of the city has arrived (Armageddon)."
984. Luke 21:21-23 Jesus: "Flee from Judaea to the mountains, fulfillment of vengeance prophesy has arrived; woe to the pregnant and to babies breast-feeding, distress and wrath are come."
985. Luke 21:24 Jesus: "The Jews will be killed and taken captive by the Gentiles until the times of the Gentiles are fulfilled."
986. Luke 21:25 Jesus: "There will be end signs in the sun, moon, and stars, on earth distress of nations, and the sea and waves roaring."
987. Luke 21:26 Jesus: "Men's hearts will stop from fear at seeing the tragedies; the powers of heaven will be shaken."
988. Luke 21:27-28 Jesus: "Then you will see Me (Jesus) coming in a cloud with power and glory; look up, your redemption is nigh."
989. Luke 21:29-32 Jesus gives the parable of blooming trees and summer, like signs of "The End" before this generation (people) shall pass away.
990. Luke 21:33 Jesus: "Heaven and earth shall pass away but My Words shall not pass away."
991. Luke 21:34-35 Jesus: "Be alert, never drunk or distracted; like a snare, the end will come!"
992. Luke 21:36 Jesus: "Watch and pray always; be worthy of escape and to stand before Me (Jesus)."
993. Luke 21:37-38 Jesus taught each day in the temple and at night on the Mt. Of Olives; people

came early to hear Him at the temple.

994. Luke 22:1-2 Passover (Feast of Unleavened Bread) draws near; the Chief Priests plot to kill Jesus but they fear the people.
995. Luke 22:3-6 Satan enters Judas Iscariot; he goes to the Jews and deals for money to betray Jesus when no multitudes are around.
996. Luke 22:7-12 Passover comes; Jesus sends Peter and John to find a room for the "Last Supper" and it is found.
997. Luke 22:13-16 The Passover Supper is ready; Jesus sits and speaks to His Disciples: "This is the 'Last Supper,' the next will be in The Kingdom Of Heaven."
998. Luke 22:17-20 Jesus does the last supper ritual and declarations of the bread and wine being His Body and New Testament in His Blood.
999. Luke 22:21-23 Jesus says that His betrayer is present at that last supper; the disciples wonder who it is.
1000. Luke 22:24-27 The disciples discuss which one of them is greatest; Jesus says that a servant like Himself is greatest.
1001. Luke 22:28-30 Jesus commends His Disciples and tells them that in the Kingdom Of Heaven they will sit with Him and sit on thrones judging the Twelve Tribes Of Israel.
1002. Luke 22:31-32 Jesus addresses Simon Peter: "Satan wanted you; when you're converted, help the others."
1003. Luke 22:33-34 Peter tells Jesus that he will follow Him anywhere; Jesus tells him of his upcoming three denials.

1004. Luke 22:35-38 Jesus tells His Disciples that they lack nothing but to go and buy swords; they have two swords; He says it is enough.
1005. Luke 22:39-41 Jesus leads His Disciples to the Mt. Of Olives to pray; He leaves them and goes on alone to pray.
1006. Luke 22:42-44 Jesus prays in agony; His sweat drops from Him as great drops of blood.
1007. Luke 22:45-46 Jesus rises, comes to His Disciples, and finds them asleep; He chastises them for not praying.
1008. Luke 22:47-48 Judas and a band of Jews appear; Judas comes to kiss Jesus; Jesus asks if the kiss is His betrayal.
1009. Luke 22:49-51 His Disciples ask Jesus if they should fight; one draws his sword and cuts off an ear of the High Priest's servant; Jesus touches and reattaches the ear and heals it.
1010. Luke 22:52-53 Jesus asks the Jews why they did not arrest Him while He was daily teaching in the temple; He says that it is their hour and power of darkness.
1011. Luke 22:54-62 Peter follows Jesus, denies Jesus three times, and the rooster crows; Jesus looks at Peter; Peter runs out and cries.
1012. Luke 22:63-65 Jesus is blindfolded and beaten; He is mocked and told to prophesy; the Jews speak blasphemy to Him.
1013. Luke 22:66-69 Jesus at the break of morning is taken to the council; asked if He is The Christ, Jesus replies but says that it will make no difference.

1014. Luke 22:70-71 Jesus is asked if He is The Son Of God; He does not deny it; the Jews confirm it as blasphemy.
1015. Luke 23:1-2 Jesus is taken before Pilate and accused of perverting the nation for saying He is Christ a King.
1016. Luke 23:3-4 Pilate asks Jesus if He is King Of The Jews; Jesus affirms it; Pilate says, "I find no fault in Him!"
1017. Luke 23:5-7 The people answer by saying, "He stirs up trouble in Galilee!" Pilate sends Jesus to Herod, Head of Galilee.
1018. Luke 23:8-9 Herod is in Jerusalem and is glad to see Jesus because of the stories he has heard; he questions Jesus but receives no answers.
1019. Luke 23:10-11 The Jews vehemently accuse Jesus; Herod and his men mock Jesus, put a gorgeous robe on Him, and send Him back to Pilate.
1020. Luke 23:12 That same day Herod and Pilate become friends after being enemies for some time.
1021. Luke 23:13-17 Pilate calls together the Jews and tells them that he finds no fault in Jesus; he wants to chastise and release Him to satisfy the ritual that an accused be released at Feast Days.
1022. Luke 23:18-25 Pilate and the Jews argue and the Jews go wild; Pilate gives in and releases Barabbas, a murderer.
1023. Luke 23:26-27 The Jews make Simon of Cyrene carry Jesus' cross because He is too weak; great numbers of women follow Jesus.

1024. Luke 23:28-31 Jesus turns and speaks to the women saying: "Weep for yourselves, bad days are coming when all of you will beg the mountains to fall on you."
1025. Luke 23:32-33 With Jesus are two criminals brought to Calvary to be crucified also; Jesus is crucified in the middle of the three.
1026. Luke 23:34 Jesus as He is crucified asks God to forgive the responsible Jews saying: "They don't know what they are doing." The soldiers take his clothes and gamble for them.
1027. Luke 23:35-37 All of the Jews and soldiers mock Jesus saying, "If You are The Son Of God, save Yourself and come down!"
1028. Luke 23:38 An inscription is written over Jesus' head written in Greek, Latin, and Hebrew, "This Is The King Of The Jews."
1029. Luke 23:39-41 One of the crucified criminals beside Jesus tells Him to save them; the other criminal defends Jesus and says that Jesus is innocent.
1030. Luke 23:42-43 The defending criminal asks Jesus to remember him in His Kingdom; Jesus replies: "Today you will be with Me in Paradise."
1031. Luke 23:44-45 The world goes dark from noon until 3:00 P.M., the sun is shut off, and the veil of the Temple is torn apart, exposing the Holy Of Holies.
1032. Luke 23:46 At 3:00 P.M. Jesus cries loudly: "Father, into Thy Hands I commend My Spirit!" Then Jesus dies.
1033. Luke 23:47-49 A centurion there glorifies God; people smite their breasts, and friends and

women from Galilee watch.

1034. Luke 23:50-54 Joseph of the Jewish city, Arimathaea asks Pilate for the Body Of Jesus; The Body is given to him and he buries Jesus in a new tomb. It is near the end of daylight on Friday.
1035. Luke 23:55-56 Galilee women observe Jesus' body in the tomb; they prepare burial spices and ointments to anoint Him, waiting for Sunday.
1036. Luke 24:1-3 The women return to the tomb early Sunday morning; the stone covering it is rolled back and Jesus is gone.
1037. Luke 24:4-8 Two angels appear before the women and scare them; the angels say, "Jesus is risen according to the scripture given to you in Galilee."
1038. Luke 24:9-11 Mary Magdalene, Joanna, Mary, mother of James (and Jesus) and others tell Jesus' Disciples; they are not believed.
1039. Luke 24:12 Peter gets up and runs to the tomb (sepulchre) and observes the linen grave clothes left empty there; he leaves puzzled.
1040. Luke 24:13-16 Two disciples, not of the eleven, travel toward the village of Emmaus talking; Jesus joins them and they don't recognize Him.
1041. Luke 24:17-20 Jesus speaks to Disciple Cleopas and asks why they are sorrowful; He is answered by them with the story of Jesus' death.
1042. Luke 24:21-24 The disciples say, "We trusted that Jesus would redeem Israel; the women say that Jesus' body is gone!"

1043. Luke 24:25-29 Jesus speaks: "Oh fools! Don't you believe the prophecy of Jesus!" Jesus expounds upon the prophecy, goes with them into the city, and stays with them for a while.
1044. Luke 24:30-31 Jesus dines with the two disciples (not of the eleven), He blesses the food, they suddenly know Him, and He disappears.
1045. Luke 24:32-33 The two disciples discuss how they felt strange on the way with Jesus about Him; they return to Jerusalem.
1046. Luke 24:34-35 The two meet with the eleven disciples and exchange stories, also of Peter seeing Jesus.
1047. Luke 24:36-37 Jesus suddenly appears in the midst of them; they think they are seeing a ghost (spirit).
1048. Luke 24:38-43 Jesus shows the scars on His Hands and Feet to them; He then asks for food and eats broiled fish and honeycomb with them.
1049. Luke 24:44-49 Jesus again teaches His death and Plan Of Salvation to them, starting in Jerusalem; He tells them to stay there.
1050. Luke 24:50-51 Jesus leads His Disciples with Him as far as Bethany; there He blesses them and is carried up into heaven.
1051. Luke 24:52-53 The Disciples worship Jesus, return to Jerusalem, and praise and bless God continually in the Temple.