

JOHN

1052. John 1:1-5
Time began with The Word, The Word was God, all things were made by God, and in Him was Life and Light.
1053. John 1:6-9
John was sent by God to be a witness of the Light, the Light for every man born.
1054. John 1:10-11
He, God/Jesus was in the world; it was made by Him but didn't know Him; His own rejected Him.
1055. John 1:12-13
Those believing in Him became "Sons Of God," born of the spirit (Second Birth).
1056. John 1:14
The "Word" was made Flesh (Jesus); we beheld His Glory and Truth (He was the only conceived Son Of God).
1057. John 1:15
John The Baptist (not this writer, a disciple) comes on the scene and says, "Jesus is The Christ, born humanly after, but before me."
1058. John 1:16-17
John The Baptist: "We have received Jesus' Grace; the Law came from Moses but Grace and Truth by Jesus Christ."
1059. John 1:18
John The Baptist: "No man has seen God, ever; The Only Begotten Son (Jesus), in God's Bosom, has declared God as real."
1060. John 1:19-22
John The Baptist's record: The Jews sent Priests and Levites from Jerusalem to ask John who he was, "Are you Elijah or a Prophet?" John The Baptist tells them "no" to all of the questions, then says: "I am not The Christ!"
1061. John 1:23
John The Baptist: "I am the voice of one crying in the wilderness, make straight the Way of The Lord!"

1062. John 1:24-25 The Pharisees ask, "Why do you baptize if you are not the Christ, or Elijah, or that Prophet?"
1063. John 1:26-28 John The Baptist: "I baptize with water but one mightier is coming." John baptized at Bethabara beyond the Jordan River.
1064. John 1:29 The next day Jesus comes to be baptized; John The Baptist says: "Behold, The Lamb Of God, which takes away the sin of the world!"
1065. John 1:30-31 John The Baptist: "This is He of Whom I said is preferred above me; He is come to be manifest to Israel, that's why I am here."
1066. John 1:32-33 John The Baptist: "I saw The Spirit descend upon Jesus; God told me that He will baptize with the Holy Ghost."
1067. John 1:34 John The Baptist: "I saw and bear record that This is The Son Of God."
1068. John 1:35-36 The next day John The Baptist, with his two disciples, see Jesus walking and say: "Behold, The Lamb Of God!"
1069. John 1:37-38 John The Baptist's two disciples follow Jesus and when asked why they are following Him answer, "Master, where are You staying?"
1070. John 1:39 The two disciples of John The Baptist go with Jesus and stay with Him until 4:00 P.M. that day.
1071. John 1:40 One of the two disciples of John The Baptist turns out to be Andrew, Simon Peter's brother.

1072. John 1:41-42 Andrew finds and tells Peter about Jesus; Jesus says to Peter: "You shall be called Cephas (a stone)!"
1073. John 1:43 Jesus goes to Galilee and finds Philip (not a disciple) and says to Philip: "Follow Me!"
1074. John 1:44-45 Philip is from Bethsaida, the city of Andrew and Peter; Philip finds Nathanael and tells him about Jesus.
1075. John 1:46 Nathanael says, "Can any good thing come out of Nazareth?" Philip says, "Come and see!"
1076. John 1:47 Jesus sees Nathanael coming and says: "Behold, an Israelite indeed, in whom is no guile!"
1077. John 1:48 Nathanael asks Jesus, "How did You know me?" Jesus answers: "Before Philip called you, I saw you under the fig tree."
1078. John 1:49 Nathanael says, "Rabbi, You're The Son Of God, The King Of Israel!"
1079. John 1:50-51 Jesus says: "You will see greater things; you will see angels ascending and descending on me."
1080. John 2:1-3 Jesus and His Disciples are at the Wedding Of Cana; the wedding is in need of wine; Jesus' mother says, "They have no wine!"
1081. John 2:4-7 Jesus rebukes His mother and then has the servants set six water pots filled with water, two to three firkins each before him.
1082. John 2:8-10 The Governor of The Feast is given wine from the pots and brags to the bridegroom, "You have left the best

wine for last!"

1083. John 2:11-12 This is the first miracle of Jesus; He, His family, and His disciples then go to Capernaum for a while.
1084. John 2:13-14 It is Passover time; Jesus goes to Jerusalem and finds in the Temple animal sellers and moneychangers.
1085. John 2:15 Jesus plats a scourge of cords (whip) and drives the merchants and animals from the Temple. (Time in Jesus' ministry seems earlier than in the other three synoptic Gospels)
1086. John 2:16-17 Jesus says to the merchants: "This is not a house for selling!" His disciples remember a prophesy of this.
1087. John 2:18-22 The Jews ask Jesus for a sign. Jesus says: "Destroy This Temple and in three days I will rebuild It!" He speaks of His body.
1088. John 2:23-25 In Jerusalem many believe as He does miracles; Jesus does not totally commit because of their unbelief.
1089. John 3:1-2 Nicodemus, a ruler of the Jews comes secretly to Jesus at night and tells Jesus that His miracles can only come from God.
1090. John 3:3 Jesus tells Nichodemus the way to salvation: "You must be born again!"
1091. John 3:4-5 Nichodemus asks, "Can a man reenter his mother's womb?" Jesus says: "This birth must be of water and The Spirit."
1092. John 3:6-12 Jesus better explains the rebirth to Nichodemus: "You must understand heavenly things."

1093. John 3:13 Jesus: "No man goes up to heaven but those who have come down from heaven." (Seems much like predestination)

(V16-Salvation Verse)

1094. John 3:14-16 Jesus: "As Moses lifted up the serpent in the wilderness, I too must be lifted up; He who believes on me has eternal life."

1095. John 3:17-18 Jesus: "God did not send Me to condemn but to save the world; unbelievers are condemned already."

1096. John 3:19-21 Jesus explains the purpose of His Light in the world and that evil is darkness.

1097. John 3:22-23 Jesus and His Disciples go to Judaea where Jesus baptizes (with assistance) as John The Baptist baptized in Aenon near Salim.

1098. John 3:24-30 John The Baptist discusses his role in relation to Jesus, "He will increase and I will decrease."

1099. John 3:31-36 John explains that Jesus came from heaven and that God has given Him power over eternal life.

1100. John 4:1-4 The Pharisees claim that Jesus does more baptisms than John The Baptist (Jesus didn't do the actual baptisms Himself but His assistants did them). Jesus leaves Judaea for Galilee by way of Samaria.

1101. John 4:5 Jesus comes to Sychar, Samaria to the land given by Jacob to Joseph, to "Jacob's Well."

1102. John 4:6-7 Jesus sits on the well; a Samaritan woman comes at noon and Jesus asks

her for a drink.

1103. John 4:8-9 His Disciples have gone into the city for bread; the Samaritan woman asks Jesus why a Jew would ask a drink from an inferior Samaritan.
1104. John 4:10 Jesus says: "If you knew me as God's Gift, asking, I would have given you 'living water'."
1105. John 4:11 The Samaritan woman says, "You have no utensil for drawing water, where would you get living water?"
1106. John 4:12 The Samaritan woman, "Are you greater than our father Jacob who dug this well and used it for his family?"
1107. John 4:13-14 Jesus: "Using this water, you will thirst again; my 'living water' will quench your thirst and give you everlasting life."
1108. John 4:15-16 The woman asks Jesus for the 'living water;' He says: "Go call your husband and come back."
1109. John 4:17-18 The woman tells Jesus that she has no husband; Jesus answers: "You have had five husbands and the man with whom you are now living is not your husband."
1110. John 4:19-20 Samaritan woman, "I think that you are a prophet; our fathers worshipped here but you say that Jerusalem is the right place to worship."
1111. John 4:21-22 Jesus: "The time is coming when there will be no worship in either place; you don't know what you worship, for salvation is of the Jews."

1112. John 4:23-24 Jesus: "True worshippers will soon worship God in Spirit; God is a Spirit and must be worshipped in Spirit and in Truth."
1113. John 4:25 Samaritan woman, "I know Messiah, called Christ, is coming; He will tell us all things."
1114. John 4:26-27 Jesus: "I, speaking to you, am Messiah." His Disciples return and wonder why He is speaking to a Samaritan woman.
1115. John 4:28-30 The woman goes to the city men and tells them of Jesus and how He told her all the things she had done saying, "Is this not The Christ?" They all return to see Jesus.
1116. John 4:31-34 The disciples want Jesus to eat; Jesus says: "I have food you don't know about; my food is to do God's will."
1117. John 4:35 Jesus: "We are four months from harvest time; look around you at the fields (souls) already white to harvest!"
1118. John 4:36-38 Jesus: "The reapers and harvest are saved; you can also reap souls from another's work."
1119. John 4:39-42 Many Samaritans are saved from the woman's story and from hearing Jesus; they want Him to stay, saying, "We know that Jesus is The Christ, The Savior of the world."
1120. John 4:43-45 Jesus stays in Samaria for two days and then goes to Galilee where He is received well; they had heard of His Jerusalem work.
1121. John 4:46-47 Jesus again goes to Cana; a nobleman of Capernaum has a sick son who is dying; he asks Jesus to come and heal him.

1122. John 4:48-50 Jesus tells the man that he believes only signs and wonders; the man pleads; Jesus tells him that his son will live.
1123. John 4:51-54 On his way home his servants meet the nobleman and confirm that the healing was at the time Jesus spoke it; all of the man's house are saved; this is Jesus' second miracle in Galilee.
1124. John 5:1-2 Jesus goes to Jerusalem for the Jewish Feast, to the Bethesda Pool at the sheep market which has five porches.
1125. John 5:3 Around the pool lay multitudes of sick, blind, withered, and halt, awaiting the "moving of the waters."
1126. John 5:4 At a certain time an angel comes into the pool and troubles the water. While it ripples, sick ones coming into the pool are healed.
1127. John 5:5-7 A man there, crippled for thirty-eight years, tells Jesus he can't beat others into the pool for healing.
1128. John 5:8-9 Jesus says to the crippled man: "Take up your bed and walk." The man is immediately healed and complies; it is the Sabbath Day.
1129. John 5:10-13 The Jews stop the man for carrying his bed on the Sabbath; he tells them of the healing and instructions; he does not know who healed him.
1130. John 5:14-15 Jesus meets the healed man again and says: "Sin no more!" The man goes to the Jews and tells them that Jesus healed him.

1131. John 5:16-18 The Jews confront Jesus; He says: "My Father and I work on the Sabbath!" The Jews plot to kill Jesus for claiming equality with God.
1132. John 5:19-21 Jesus tells the Jews that God lets Him do miracles, that God loves Him, and lets Him raise people from the dead.
1133. John 5:22 Jesus says to the Jews: "God judges no more! He has committed all judgment to me, Jesus."
1134. John 5:23-24 Jesus: "All men must honor me to honor God; those who hear and believe my word and know my identity are passed from death to life."
1135. John 5:25 Jesus: "At this time the dead can hear my voice and hearing (believing), they can live again."
1136. John 5:26-27 Jesus: "God has given my life to me and authority to exercise judgment because I am His Son."
1137. John 5:28-29 Jesus: "All in the grave will hear me and come out, the bad to damnation and the good to eternal life."
1138. John 5:30-31 Jesus: "I can do nothing of judgment but what God wants; I can not witness of myself."
1139. John 5:32-36 Jesus: "John The Baptist witnessed of me; God giving Me His power is a greater witness."
1140. John 5:37 Jesus: "God, Himself, has sent me and bears witness of me; you have neither heard His voice nor seen His shape."
1141. John 5:38-42 Jesus tells the Jews: "You do not have God in you; Scriptures tell that you are lost and have no love of God in you."

1142. John 5:43-44 Jesus: "You can't honor each other nor God; I come from God and you don't believe Me."
1143. John 5:45-47 Jesus: "I don't have to accuse you because Moses accuses you; he believed and wrote of Me and you don't believe him."
1144. John 6:1-3 Jesus goes across the Sea Of Galilee (Tiberias) and the people follow Him; He goes up into a mountain with His Disciples.
1145. John 6:4-7 The Passover is near; Jesus says to Philip as the crowd gathers: "Can we buy enough bread for everyone here to eat?" Philip replies, "We only have two hundred pennyworth which will not buy enough."
1146. John 6:8-10 Disciple Andrew tells Jesus that a lad has five loaves and two fish; Jesus instructs the five thousand men plus their families to sit down (approximately twenty-five thousand people).
1147. John 6:11-14 Jesus blesses and multiplies the food and when all are fed thoroughly, twelve baskets are filled with the fragments left; those fed know it is a miracle and believe that Jesus is The Prophet (Christ) sent from God.
1148. John 6:15 Jesus perceives that the multitudes would take Him by Force and make Him King; He goes up into a mountain alone.
1149. John 6:16-18 His Disciples enter a ship to go to Capernaum; in the darkness a storm comes up.

1150. John 6:19-21 Out in the sea the disciples see Jesus walking on the water; they are afraid; He comes up into the ship and immediately it is at a port on the other side of the sea.
1151. John 6:22-24 The next day the multitudes look for Jesus, knowing that He didn't go with the disciples; they go by ship to Capernaum looking for Jesus.
1152. John 6:25-27 Finding Jesus, the crowd asks how He got to Capernaum; He doesn't answer, but chastises them.
1153. John 6:28-33 The people ask for instructions; Jesus expounds upon what God can give them directly, aside from Moses' promises, meaning the "Bread" called Jesus which has come down from heaven.
1154. John 6:34-35 The people ask for "God's Bread" and Jesus says: "I am The Bread Of Life, come to Me and never hunger or thirst again."
1155. John 6:36-40 Jesus explains His purpose and God's will for salvation for all people.
1156. John 6:41-44 The Jews murmur because they know Jesus' family and of His birth and resist Him; Jesus says: "None come to Me except God draws them.
1157. John 6:45-46 Jesus expounds upon the prophesy of Himself and again tells them that only He has seen The Father (God).
1158. John 6:47-48 Jesus: "He that believes on Me has everlasting life; I am The Bread Of Life."
1159. John 6:49-51 Jesus: "Those who ate manna are dead; My Bread (Body), which came down from heaven, is for eternal life."

1160. John 6:52-59 The Jews question "eating Jesus' Flesh;" He expounds upon it as "Salvation, Bread from heaven."
1161. John 6:60-65 Jesus' Disciples don't understand this teaching; Jesus explains it as spiritual, not literal.
1162. John 6:66 Many of Jesus' Disciples, of the one hundred or more, leave Him over this teaching, rejecting His salvation.
1163. John 6:67-71 The twelve disciples say that they are staying with Jesus; Peter says, "Where would we go?" Jesus then tells of Judas' betrayal.
1164. John 7:1 Jesus avoids areas with great numbers of Jews, for they sought to kill Him.
1165. John 7:2-5 Jesus' brothers (possibly family) urge Him to go to Judaea to preach openly; they don't believe in Him themselves.
1166. John 7:6-9 Jesus explains that the world hates Him but they are safe and should go to the feast.
1167. John 7:10-13 Jesus' family goes to Jerusalem to Passover; He goes secretly; the Jews seek Him and some believe.
1168. John 7:14-15 Jesus goes to the Temple at mid-feast; the Jews marvel at His knowledge because He has no "Letters" (Degrees).
1169. John 7:16-19 Jesus responds, "God taught Me; Moses gave you the Law and you don't keep it; why do you want to kill me?"
1170. John 7:20-24 The people (Jews) say that Jesus has a devil; Jesus responds: "You circumcise on the Sabbath but won't allow me to heal then!"

1171. John 7:25-27 The people wonder how He can speak openly and they say that He can't be The Christ because Messiah must be in secret.
1172. John 7:28-29 Jesus cries out in the Temple: "You know that God has sent Me; you just don't know God!"
1173. John 7:30-36 The Jews seek to take Jesus; many people are saved; Jesus says: "I am going where you can not go."
1174. John 7:37-38 On the last day of the Passover feast Jesus cries: "If you are thirsty, come unto me to drink; believe on Me and out of your belly shall flow rivers of LIVING WATER!"
1175. John 7:39 Jesus is speaking of the "Spirit." The Holy Ghost is not yet given because Jesus is not yet glorified.
1176. John 7:40-44 There are various opinions of Jesus: "Is He a Prophet?" "Is He The Christ?" "How could He come in David's line?"
1177. John 7:45-49 Officers come and ask the Chief Priests and Pharisees why they haven't arrested Jesus; they answer, "He speaks differently, convincingly."
1178. John 7:50-53 Nicodemus defends Jesus; the people say, "No prophet can come from Galilee!" They depart.
1179. John 8:1-2 Jesus goes to the Mt. Of Olives; morning comes and He goes to the Temple; people gather there and He teaches them.
1180. John 8:3-5 A woman is caught in the act of adultery (not the man?) and brought before Jesus; the Scribes and Pharisees quote Moses

and say, "She must be stoned!"

1181. John 8:6-8 Jesus stoops and writes on the ground, then says: "He who is without sin among you, let him cast the first stone!"
1182. John 8:9 All of the Jews accusing the woman leave, starting with the old and down to the young; Jesus is left alone with the woman.
1183. John 8:10-11 Jesus finds the men gone and asks the woman where her accusers are; He then says: "I don't condemn you either, go and sin no more."
1184. John 8:12 Jesus again speaks to the multitudes: "I am The Light Of The World; followers, coming out of darkness, shall have The Light Of Life."
1185. John 8:13-18 The Jews call Jesus a liar! He says: "My record is true, I don't judge like you; two testimonies make truth, Mine and God's."
1186. John 8:19 The Jews ask, "Where is your Father?" Jesus replies: "You know neither Me nor My Father."
1187. John 8:20-21 Jesus speaks in the Temple Treasury: "I go; you will seek but not find Me and will die in your sins; where I go, you can not come."
1188. John 8:22-24 The Jews ask, "Will He kill Himself?" Jesus replies: "You're from below; I'm from above, not of this world; you will die in your sins."
1189. John 8:25-31 The Jews ask, "Who are You?" Jesus answers: "The same I said from the beginning." Jesus then speaks of His final days: "God is with me. I do His

final days: "God is with me; I do His will." He then says to those who have believed him: "Continue in My Word to be disciples."

1190. John 8:32 Jesus: "And you shall know the truth and the truth shall make you free."
1191. John 8:33-38 The Jews boast that they are Abraham's seed; Jesus replies: "You seek to kill me; My Word has no place in you."
1192. John 8:39-41 Jesus says: "If Abraham was your father, you would do his works!" The Jews answer, "We have one Father, God!"
1193. John 8:42-43 Jesus: "If God was your father, you would love Me; He sent Me and you refuse to hear My (God's) Word."
1194. John 8:44 Jesus to the Jews: "You are of your father, the devil! He is a liar and murderer, the father of lies!"
1195. John 8:45-50 Jesus continues to condemn the Jews, unbelievers, not of God; they call Him a "Samaritan with a Devil!" Jesus: "I have no devil, I honor God and seek not My own glory; God judges and seeks!"
1196. John 8:51 Jesus: "Verily, verily, I say unto you, if a man keeps My saying, he will never see death."
1197. John 8:52-55 Jews to Jesus, "You have a devil; You claim to be greater than Abraham and the Prophets!" Jesus: "You don't know God!"
1198. John 8:56 Jesus: "Your Father Abraham rejoiced to see my day, and he saw it and was glad."

1199. John 8:57-58 The Jews reply, "You're not fifty years old; how could you have seen Abraham?" Jesus replies: "Before Abraham was, I am."
1200. John 8:59 The Jews take up stones to stone Jesus; He hides and leaves the temple through the midst of them.
1201. John 9:1-2 Jesus and His Disciples pass a man blind from birth; the disciples ask which parent's sin caused his blindness, his father's or his mother's.
1202. John 9:3-5 Jesus answers: "Neither parent's sin caused the blindness; God allowed it in order to do a miracle; I must work while it is day; I AM THE LIGHT OF THE WORLD."
1203. John 9:6-7 Jesus spits on the ground, makes mud, anoints the blind man's eyes, and tells him to go to the Pool Of Siloam and wash his eyes; he does and receives his sight.
1204. John 9:8-12 The people ask the (blind) man who healed him; he tells them it was a man called Jesus; they ask him where they can find Jesus.
1205. John 9:13-15 The blind man is taken to the Pharisees and tells them that Jesus has healed his sight; they do not believe him.
1206. John 9:16-23 Some Pharisees come to believe in Jesus causing division; Pharisees question the blind man's parents; they are afraid.
1207. John 9:24-27 The blind man is questioned again; he asks the Pharisees if they want to become disciples of Jesus.

1208. John 9:28-33 The Pharisees are angry and say that they are disciples of Moses; the blind man says that only from God comes sight to one who is born blind.
1209. John 9:34-41 The blind man is cast out of the Synagogue; Jesus takes him as a disciple and tells the Pharisees that they are blind.
1210. John 10:1-6 Jesus gives the parable of the shepherd entering the door of the sheepfold and the sheep following him.
1211. John 10:7-10 Jesus: "I am the Door; thieves come to rob; I came to bring life more abundantly."
1212. John 10:11-18 Jesus: "I am the Good Shepherd and I lay down My Life for the sheep; no one can take them from Me."
1213. John 10:19-21 The Jews are divided; some say Jesus is mad, others say that a mad man can not restore sight.
1214. John 10:22-24 Jesus is on Solomon's Porch; it is winter and the time of the "Feast Of The Dedication;" The Jews want Jesus to declare that He is The Christ.
1215. John 10:25-30 Jesus says that the Jews refuse to believe; "My sheep believe; I and My Father (God) are one."
1216. John 10:31-33 The Jews take up stones to kill Jesus; He asks which works they stone Him for; they say, "For saying that you are God!"
1217. John 10:34-38 Jesus: "The law says that all are gods." "Believe My works (miracles)! I am The Son Of God; He is in Me and I am in Him."

1218. John 10:39-42 Jesus escapes to the Jordan River where John baptized; the people come and many of them believe on Him there.
1219. John 11:1-2 Lazarus of Bethany is sick; Martha and Mary are his sisters; Mary is soon to anoint Jesus and wipe His Feet with her hair.
1220. John 11:3-5 Lazarus' sisters send for Jesus; He says that the sickness is not unto death and will glorify God; Jesus loves the three of them.
1221. John 11:6-12 Jesus waits two days and goes back to Judaea again; His disciples are afraid; Jesus tells them that Lazarus is sleeping.
1222. John 11:13-16 Jesus now speaks of Lazarus' death and says: "Let us go." Thomas (Didymus) says, "Let us go and die with Him!"
1223. John 11:17-19 Jesus comes to Bethany (beside Jerusalem); Lazarus has been dead four days; many are comforting Mary and Martha.
1224. John 11:20-22 Martha comes to meet Jesus and says, "If You had been here, Lazarus would not have died!"
1225. John 11:23-26 Jesus tells Martha: "Lazarus will live." Martha says, "At the resurrection." Jesus says: "I AM THE RESURRECTION."
1226. John 11:27-33 Martha goes for Mary; Mary comes to Jesus weeping; the Jews gathered around are weeping also.
1227. John 11:34-35 Jesus asks: "Where have you laid him?" They say, "Come and see." JESUS WEEPS (John 11:35).

1228. John 11:36-40 The Jews there say that Jesus could have saved Lazarus; Jesus says: "Take the stone away!" Martha says, "He stinks; he has been dead four days!"
1229. John 11:41-43 They remove the stone; Jesus prays to God for the miracle, then He cries loudly: "Lazarus, come forth!"
1230. John 11:44-46 Lazarus walks out of the grave; the grave clothes are removed from him; many Jews believe and some go to tell the Pharisees.
1231. John 11:47-48 The Chief Priests and Pharisees take council, "IF WE DON'T STOP JESUS, ALL WILL BELIEVE! THE ROMANS WILL COME AND TAKE OUR PLACE AND NATION!"
1232. John 11:49-50 Caiaphas (Chief Priest) says, "IT IS EXPEDIENT FOR US THAT ONE MAN SHOULD DIE FOR THE PEOPLE SO THAT THE NATION WILL NOT PERISH!"
1233. John 11:51-52 CAIAPHAS PROPHESED THAT JESUS DEATH FOR THE NATION WOULD BRING ALL CHILDREN OF GOD ON EARTH TOGETHER.
1234. John 11:53-54 The Jews seek Jesus' death; He stays away from them and goes to the city of Ephraim with His disciples.
1235. John 11:55-57 The Passover near; the Jews seek to take Jesus at Jerusalem.
1236. John 12:1-3 Jesus goes to Bethany again, to the home of Lazarus; supper is served; Mary anoints Jesus' feet and wipes them with her hair.

1237. John 12:4-6 Jesus' disciple, Judas Iscariot complains, "That ointment could bring three hundred pence which could be given to the poor!" Judas is a thief.
1238. John 12:7-8 Jesus: "Let her alone! She did it for my burial; you will always have the poor with you!"
1239. John 12:9-11 Many Jews come to see Lazarus; many believe because of his resurrection from death; the Jewish leaders want to put Lazarus to death also because some Jews believe.
1240. John 12:12-15 The people hear that Jesus is coming to Jerusalem; they spread palms and sing, "Hosanna, blessed is The King Of Israel!"
1241. John 12:16-19 The disciples later understand; the people love Jesus and His miracles; the Jewish leaders say that the world is gone after Him.
1242. John 12:20-22 The Greeks come to worship; they ask Philip and the disciples if they may see Jesus; the Greeks bring many questions to Him.
1243. John 12:23-24 Jesus answers them, "It is time for Me to be glorified; like seed dies to make fruit, so shall I."
1244. John 12:25-26 Jesus: "He who loves his life will lose it; he who hates his life will keep it eternally; follow Me and God will honor you."
1245. John 12:27 Jesus: "My soul is troubled; I can't say, 'Father save me!' I came for this cause, to die."
1246. John 12:28 Jesus: "Father, glorify Thy Name!" God answers: "I have glorified It and I will

do it again."

1247. John 12:29-31 The people hear the noise of God speaking. Jesus tells them: "It is time for judgment; the Prince Of The World (Devil) is cast out."
1248. John 12:32 Jesus: "And I, if I be lifted up from the earth, will draw all men unto me."
1249. John 12:33-34 Lifted up means crucified. The people question Jesus about that and ask, "Who is The Son Of Man?"
1250. John 12:35-36 Jesus: "Walk in the light while you have exposure; believe; be children of light."
1251. John 12:36-37 Jesus goes into hiding; even with a multitude of miracles by Him, the people still do not believe.
1252. John 12:38-41 Sayings of Elijah about their unbelief are revealed: the devil has blinded their eyes and hardened their hearts.
1253. John 12:42-43 Many chief rulers of the Jews believe but do not tell the Pharisees because doing so will cause them to be put out of the synagogue; they love the praise of men more than the praise of God.
1254. John 12:44-45 Jesus cries out: "He that believes on Me and sees Me also believes on and sees God!"
1255. John 12:46-48 Jesus: "I am The Light, I don't judge nonbelievers; I came to save; My words will judge."
1256. John 12:49-50 Jesus: "I speak for The Father as He dictates; His commandment is life everlasting."

1257. John 13:1-3
It is Thursday night; the Last Supper is ended; Disciple Judas Iscariot is ready to betray Jesus; Jesus ponders His death mission.
1258. John 13:4-5
Jesus rises from the table, prepares water and a towel, and begins washing the disciples' feet.
1259. John 13:6-11
Disciple Peter refuses the feet washing; Jesus corrects him and says: "You won't be totally clean!"
1260. John 13:12-17
Jesus discusses the example of feet washing as masters needing to be humble and servants.
1261. John 13:18-21
Jesus speaks of His chosen being received for salvation and says that there is a betrayer among them.
1262. John 13:22-25
Jesus' disciples ask "Who?" The disciple leaning on Jesus (most loved) asks, "Who is it?" Peter asks Him also.
1263. John 13:26-27
Jesus answers: "The betrayer is the one to whom I hand the dipped bread." Jesus gives the bread to Disciple Judas Iscariot; Satan enters Judas.
1264. John 13:28-33
Judas departs; Jesus says: "I am now glorified." The disciples do not understand what is happening; Jesus speaks again: "As I have said to the Jews, you can not come with Me."
1265. John 13:34
Jesus: "A NEW COMMANDMENT I GIVE UNTO YOU, THAT YOU LOVE ONE ANOTHER AS I HAVE LOVED YOU."
1266. John 13:35-38
Jesus: "Disciples love one another." Peter swears allegiance, Jesus to Peter: "You will deny me three times before the rooster crows again!"

1267. John 14:1-4 Jesus: "LET NOT YOUR HEART BE TROUBLED; YOU BELIEVE IN GOD, BELIEVE ALSO IN ME..."
1268. John 14:5-7 Thomas says, "We don't know where you are going!" Jesus: "I AM THE WAY, THE TRUTH, AND THE LIFE..."
1269. John 14:8-9 Philip says, "Show us the Father!" Jesus: "He that has seen Me has seen the Father"
1270. John 14:10-11 Jesus: "The Father is in Me and speaks through Me; believe that or believe My works."
1271. John 14:12 Jesus: "BELIEVE ON ME AND YOU WILL DO GREATER WORKS THAN I HAVE DONE BECAUSE I AM LEAVING."
1272. John 14:13-14 Jesus: "Whatever you ask in My Name, I will do it."
1273. John 14:15 Jesus: "If you love Me, keep My commandments."
1274. John 14:16-17 Jesus: "I WILL ASK MY FATHER AND HE WILL GIVE YOU ANOTHER COMFORTER, THE SPIRIT OF TRUTH, WHO WILL BE WITH YOU FOREVER."
1275. John 14:18-21 Jesus: "I will not leave you comfortless; I will be away a while; I will manifest Myself in you."
1276. John 14:22-25 Judas (not Iscariot but maybe Jesus' brother) asks, "How will You be with us and not with the world?" Jesus: "Through love."

1277. John 14:26 Jesus: "THE COMFORTER (HOLY GHOST) GOD WILL SEND IN MY PLACE TO TEACH AND TO RECALL ALL THAT I HAVE SAID UNTO YOU."
1278. John 14:27 Jesus: "Peace I leave with you, not as the world gives; Let not your heart be troubled nor be afraid."
1279. John 14:28-31 Jesus: "I am going to My Father; you will believe when things come to pass; from now I will talk little with you; the Devil has come; God and I command you to believe."
1280. John 15:1-3 Jesus: "I am the Vine, God is the Husbandman; branches not bearing are purged; you are clean."
1281. John 15:4-8 Jesus: "You are the branches and must abide with Me, the vine; ask and you will receive; bear much fruit."
1282. John 15:9-12 Jesus: "As God loves Me, I have loved you; keep our commandments, love one another as I have loved you."
1283. John 15:13 Jesus: "GREATER LOVE HAS NO MAN THAN THIS, THAT HE LAY DOWN HIS LIFE FOR HIS FRIENDS!"
1284. John 15:14-17 Jesus: "You are my friends, not servants; I chose you; ask of God, receive, and love one another."
1285. John 15:18-21 Jesus: "The world hates you as it does Me and it will persecute you as it did Me; the world does not know God."
1286. John 15:22 Jesus: "If I had not spoken to the world, they would not know their sin; now they have no cloak."

1287. John 15:23-27 Jesus: "He who hates Me hates God; My Works show the world's sin; the coming Comforter and you will testify of it."
1288. John 16:1-4 Jesus: "You will be put out of the synagogue; your killers will think it is in God's service; they do not know God."
1289. John 16:5-11 Jesus: "I am going and you will sorrow; I will send the Comforter only if I go; He will teach and convict."
1290. John 16:12-14 Jesus: "The Comforter will show you the future, He will glorify Me and teach you more of Me."
1291. John 16:15-19 Jesus: "All that is God's is Mine; in a little while I will go and return." Jesus' Disciples are puzzled at His words.
1292. John 16:20 Jesus: "You will weep at My death but the world will rejoice; your sorrow will be turned into joy."
1293. John 16:21-22 Jesus: "A woman in labor anguishes, but at birth, she rejoices and forgets the pain; you will feel the same."
1294. John 16:23-24 Jesus: "Ask God and He will give; ask in My Name and you will receive that your joy may be full."
1295. John 16:25-26 Jesus: "I have spoken to you in proverbs but will do so no more; ask through Me and I will pray to God for you."
1296. John 16:27-28 Jesus: "God loves you because you love and believe Me; I come from God and I am returning to Him."
1297. John 16:29-32 Jesus Disciples say, "We believe."
Jesus: "You will be scattered; I am not alone, God is with Me."

1298. John 16:33 Jesus: "My words bring peace to you; you will have tribulation; be cheerful, I have overcome the world."
1299. John 17:1-2 Jesus prays: "It is time; Father glorify Thy Son; You have given Me power over flesh and eternal life for many."
1300. John 17:3-4 Jesus: "Eternal life is knowing God and Jesus; I glorified You, My Father, on earth; I have finished Your work."
1301. John 17:5 Jesus: "Father, glorify Me with yourself, THE SAME AS I HAD WITH YOU BEFORE THE WORLD WAS CREATED."
1302. John 17:6-8 Jesus: "I have given You to My Disciples; they know I came from You, that You sent Me."
1303. John 17:9 Jesus: "I pray for the disciples but not for the world, only for those You gave to Me."
1304. John 17:10-12 Jesus: "God, My disciples are Yours; keep them; none is lost but Judas Iscariot, that the Scripture might be fulfilled.
1305. John 17:13-19 Jesus continues to talk with God for His Disciples' safety, glorifying them.
1306. John 17:20 Jesus: "I do not pray just for My Disciples, but for those they may save through My Word."
1307. John 17:21-26 Jesus continues to tell God that as the two of Them are One, He and His Disciples are also One.
1308. John 18:1 Jesus and His Disciples go over the Brook Cedron to a garden (Gethsemane) beside the brook.

1309. John 18:2-3 Disciple Judas Iscariot knows the place of the garden and brings a band of men there, Officers, Chief Priests, and Pharisees with lights and weapons.
1310. John 18:4-5 Jesus, knowing their mission, says: "Whom seek you?" They say, "Jesus of Nazareth!" Jesus says: "I am He."
1311. John 18:6 When Jesus says: "I am He." they all fall backwards to the ground.
1312. John 18:7-9 Jesus repeats Himself and asks that His Disciples be allowed to go free to fulfill the Scripture, "I have lost none."
1313. John 18:10 Peter pulls his sword and cuts the right ear off the Priest's servant, Malchus.
1314. John 18:11 Jesus says to Peter: "Put your sword away! The cup God gave Me, shall I not drink it?"
1315. John 18:12-13 The arresting band bind Jesus and lead Him away to Annas, father of High Priest Caiaphas.
1316. John 18:14 Caiaphas had given counsel to the Jews that ONE MUST DIE TO SAVE THEM AND APPEASE THE ROMANS.
1317. John 18:15 Peter and another disciple known by the High Priest go into his palace.
1318. John 18:16 Peter stays outside; the other disciple gets the lady keeping the door to also let Peter in.
1319. John 18:17-18 The doorkeeper woman asks Peter if he is a disciple; Peter denies it and stands around the fire with other men there.
1320. John 18:19-21 High Priest Caiaphas asks Jesus of His Disciples and doctrine; Jesus answers: "I preached openly, ask those who heard!"

1321. John 18:22-23 Caiaphas' officer strikes Jesus for the curt answer; Jesus: "Why strike me for telling the truth?"
1322. John 18:24-27 Peter denies Jesus before the men and before the man who had his ear cut off; the rooster crows!
1323. John 18:28 Jesus is then taken to the Hall Of Judgment; The Jews refuse to go in because it would defile them and would prevent them from taking Passover.
1324. John 18:29-30 Pilate comes out and asks of the accusation against Jesus; The Jews reply that Jesus is a malefactor (criminal).
1325. John 18:31 Pilate tells the Jews to judge Jesus themselves; they reply that it is not lawful for them to put one to death.
1326. John 18:32-34 Pilate questions Jesus, "Are you The King Of The Jews?" Jesus answers: "Did you know or did the Jews tell you?"
1327. John 18:35 Pilate replies, "Your people arrested You! What have You done? I am not a Jew!"
1328. John 18:36 Jesus: "My Kingdom is not of this world; if it was, My servants would fight and prohibit My arrest."
1329. John 18:37 Pilate, "Are you a King?" Jesus: "I was born to be King; I bear witness of truth; those of truth hear Me."
1330. John 18:38-40 Pilate, "What is truth?" He then goes out to the Jews and says, "I find no fault in Him!" The Jews respond, "Do not release Him, release Barrabas (a robber)!"

1331. John 19:1-3 Pilate scourges Jesus; his soldiers place a crown of thorns and a purple robe on Him and cry, "Hail, King Of The Jews! They then smite Him with their hands.
1332. John 19:4-6 Pilate then takes Jesus out to the Jews. They cry, "Crucify Him! Crucify Him!"
1333. John 19:7-10 Jews, "He made Himself The Son Of God!" Pilate is scared and tells Jesus, "Speak, I can have You crucified!"
1334. John 19:11 Jesus to Pilate: "You could have no power over Me except it is given by God; the Jews have the greater sin!"
1335. John 19:12 Pilate seeks Jesus' release. The Jews respond, "If you let Him go, you are no friend of Caesar!"
1336. John 19:13 At noon, Friday, Pilate sits in the judgment seat at The Pavement (Heb: Gabbatha); Jesus is before him being judged.
1337. John 19:14-15 Pilate, "Behold, your King!" Jews, "Away with Him! Crucify Him! We have no King but Caesar!"
1338. John 19:16-17 Pilate delivers Jesus to be crucified; bearing His Cross, Jesus goes to Golgotha.
1339. John 19:18 JESUS IS CRUCIFIED BETWEEN TWO OTHER MEN.
1340. John 19:19-20 Pilate prepares an inscription in Hebrew, Greek, and Latin, to be placed on The Cross, "Jesus Of Nazareth, King Of The Jews."
1341. John 19:21-22 The Jews and Chief Priest Caiaphas deny the inscription before Pilate. Pilate replies, "What I have written, I have written!"

1342. John 19:23-24 Soldiers divide Jesus' clothing and cast lots for His seamless coat which fulfills Psalm 22:18.
1343. John 19:25 Jesus' Mother and her sister, Mary, wife of Cleophas, and Mary Magdalene stand by the Cross.
1344. John 19:26-27 Jesus speaks to one of His Disciples there and His Mother: "Behold, thy son!" Behold, thy mother!"
1345. John 19:28-30 Jesus says: "I thirst!" Vinegar is given to Him. He then says: "IT IS FINISHED!" JESUS THEN BOWS HIS HEAD AND DIES.
1346. John 19:31 The Jews seek to assure Jesus' death and that He is taken down from The Cross before the Sabbath which begins at nightfall.
1347. John 19:32-35 Soldiers come and break the legs of the two crucified with Jesus; Jesus is confirmed dead so a soldier pierces His side with a spear from which blood and water flow. Witness confirms.
1348. John 19:36-37 Two Scriptures are fulfilled: "No bones of Jesus broken" and "They looked upon Him Whom they pierced."
1349. John 19:38 A secret disciple of Jesus, Joseph of Arimathea, asks Pilate for the Body of Jesus; given, Joseph buries Jesus in his own tomb.
1350. John 19:39-40 Nicodemus, Jewish leader who came secretly at night to Jesus, brings one hundred pounds of spices and wraps the Body of Jesus with them.

1351. John 19:41-42 The tomb, a sepulchre never used, had been prepared for Joseph of Arimathea; Joseph and Nicodemus act fast to bury Jesus before the Sabbath begins.
1352. John 20:1-2 On Sunday morning before daylight, Mary Magdalene comes to the tomb; the stone covering is removed, the tomb empty; she runs to tell Peter and the other disciples.
1353. John 20:3-8 Two of the disciples run to the tomb; they go in and find only the grave clothes; Jesus is gone.
1354. John 20:9-10 Jesus' Disciples do not yet understand the resurrection; they go away to their homes.
1355. John 20:11-13 Mary Magdalene again looks into the tomb; she sees angels at each end; they ask why she is crying.
1356. John 20:14-15 Mary turns and sees Jesus but thinks He is the gardener; He speaks and she replies.
1357. John 20:16-17 Jesus identifies Himself and Mary responds; Jesus tells her not to touch Him; He then says: "I am not yet ascended to My Father; go and tell My Disciples that I am going back to Mine and their God."
1358. John 20:18-19 Mary Magdalene goes and tells the disciples what has happened; they are shut up and hiding in a house; then Jesus appears to them.
1359. John 20:20-21 Jesus shows His Disciples the wounds in His hands and side; He says: "Peace be unto you; as the Father has sent me, even so, I send you."

1360. John 20:22 Jesus breathes upon the disciples and says: "Receive ye the Holy Ghost!"
1361. John 20:23 Jesus: "Those whose sins you remit will go and what sins you retain will stay."
1362. John 20:24-25 Disciple Thomas is absent when Jesus appears to the disciples the first time; he does not believe them and says that he must touch Jesus' scars before he will believe.
1363. John 20:26 Eight days later Jesus appears in a house with the disciples; Thomas is present.
1364. John 20:27-29 Jesus has Thomas feel His scars and tells him that more blessed are those believers who do not see, yet believe.
1365. John 20:30-31 Many other signs, not written, are given that all might believe.
1366. John 21:1-3 Jesus appears to the disciples at the Sea Of Tiberias, to Peter, Thomas, Nathanael of Cana, and the sons of Zebedee. Peter takes them fishing; that night they catch nothing.
1367. John 21:4-6 Jesus appears on the shore near them the next morning; He tells them to cast their nets off the right side of their boat; they are unable to draw up all of the fish caught.
1368. John 21:7-8 Peter jumps into the water and swims to shore; the boat drags the netted fish to shore.
1369. John 21:9-11 Jesus had prepared a fire on shore and cooked fish and bread for the disciples; they bring in the nets and count 153 fish that were brought up.
1370. John 21:12-14 Jesus says: "Come and dine!" The disciples know Him and dine. This is

the third appearance of Jesus to them.

1371. John 21:15-17 Jesus asks Peter three times: "Lovest thou Me?" Peter answers "yes" three times; Jesus replies: "Feed My sheep!"
1372. John 21:18 Jesus: "When you are young, you go as you wish but when you are old, you go where you are carried with no choice."
1373. John 21:19-21 Jesus says: "Follow Me!" Peter questions who betrayed Him.
1374. John 21:22-24 Jesus tells Peter that if He wills, his betrayer could stay alive until His return, that it is His business.
1375. John 21:25 John, the author, says that it is impossible to write all that Jesus did, "The world could not hold all of the books that could be written!"